UNOFFICIAL COPY

95527984

1994年03年9月8日日 - 第21,00 日本27年 - 1869年8月7日第1日の第二次12916日 - 1948年1日 - 第二次17年1日之ノ学務本 日前は、1864年8日日前日本

Minima Wigar

ASSIGNMENT OF MORTGAGE

For value received, MID AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to the second of the

all as males which and interest in a centent mortgage executed by the second Mark of the Spinish of the Marketti to consist of vects, the following tenancy and the Spinish of the Spinish

to MID_AMI_ETTA MORIGAGE CORPORATION, and bearing the date of and recorded as Document Number 35426262 signed /June 28, 1995

MID AMERICA MORTGAGE CORPORATION

LISA C. GRUBESIC

After recording return to:
MID-AMERICA MORTGAGE CORPOLATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

STATE OF ILLINOIS)
COUNTY OF COOK) SS

PROPERTY: 745 Hill Drive #315

Hoffman Estates IL. 60194

On the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly savin, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and search on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE.

Witness my hand and notorial seal the day and year last above which is

This instrument prepared by: JASON ROIL

OFFICIAL SEAL
above wpikor / 19 JENKINS
NOTARY PUBLIC OF THE OF HELINOIS
MY COMMISSION SZERES 4-28 98

Gracey M Jenkins

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Property of Cook County Clerk's Office

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