475677353 OF/Ma 3383

## CATICEACTION OF MODTGAGE 95528482

•	3MIIJEMCIIOIT	OF MORIONGE	
THI	S CERTIFIES, that a certain Mortgage e	xecuted by John P. Churilla a Izetta H. Churilla	nd , H/W J/T/R/S
a nationa amount o in the Re	banking association, dated the $\frac{9th}{125.000.00}$ and recorded as Doc corder's Office of Lake County, State of ereby released.	ay of September 19 (19) (ument 2148698) Book	ge
Lo. Fo	et 75 in Jim-Jam Resubdivision, be earth Addition to Calumet City, I erth, Range 15, East of the Third	ing a resubdivision of part of linois in Sections 20 and 29,	f Gold Coast Township 36
IN W to be sign attested b	ITNESS WHEREOF, the said CALUME ed by Lts Senior Vice President, y its Assistant Vice President.	F NATIONAL BANK has caused this and its corporate seal to be hereunto this 27th day of April	instrument 33.0 affixed and 13.0
	16 Val 20	CALUMET NATIONAL BANK BY MINNE MAN	
rintian P.	Hendron ce President	Lawronce H. Stengel M. Senior Vice President	os Premisens
STATE O	F INDIANA, LAKE COUNTY, 88:		######################################
	Before me, the undersigned, a Notary Public April 95 of April 95 and Christian P. Hendron Asst. Hammond, Indiana, known to me to be such, delivered the appeared satisfaction of morfes.	Hy appeared AMERICO II. Stengel vilce Pres. Coshier, of CALUMET NATI	ONAL BANK,

affixed thereto, pursuant to the authority of the Board of Directors of said Bank, as their free and voluntary act and deed, and as the free and voluntary act and deed of said bank, for the uses and purposes therein set forth.

My Commission expires ......

**CNB 174** 

WITNESS MY HAND and official seal.

Janice M. Stewart Notary Public

528482

Mail to: John Churilla
1688 State Line
Column + City, Th

\$20.00 DEPT-10 PENALTY COOK COUNTY RECORDER 10315 \$ 114 × - 82-228 \$ 85 140012 IBAN 5759 08710795 13:25:00 \$23.00 DEPT-01 RECORDING