Prepared By: E. ARNÓLD OLD KENT MORTGAGE CO. 28 NORTH GROVE AVENUE ELGIN, II. 60120

95528540

And when recorded mail to:

Old Kent Mortgage Company Secondary Marketing Operations Pinal Documentance P.O. Box 204 Grand Rapids, M1 49501-0204

DEFIT-OI RECORDING

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COOK COUNTY RECORDER

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to OLD KENT MORTGAGE COMPANY, ITS SUCCESSORS AND ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 27, 1995 LYNN S. WARREN, A SINGLE WOMAN, , executed by

NEVER MARRIED

to CORLEY FINANCIAL CORPORATION, a corporation organized under the laws of THE STATE OF ILLINOIS and

whose principal place of business is and recorded in Liber

414 NORTA ORLEANS, SUITE 305, CHICAGO, ILLINOIS 60610 Clock yman t

County Records.

State of ILLINOIS

described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION

PIN NO. 14-28-207-004-1504

COMMONLY KNOWN AS: 2800 N. LAKE SHORE DRIVE #3215 CHICAGO, IL

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS COUNTY OF COOK

JULY 27, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared JAMES F. BRADY, known to me to be the PRESIDENT, and GALE L. LUKAT, known to me to be SECRETARY of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public:

My Commission Expires: January 23, 1996

Cook County

Yames F. Brady By:

President

Gale L. Lukat By:

Its: Secretary

OFFICIAL SEAL DELANA IHRKE

NOTARY PUBLIC STATE OF ILLINOIS

BOX 333-

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CHICAGO TITLE INSURANCE COMPANY

UNIT 3215

ORDER NUMBER: 1401 007555471 DB

STREET ADDRESS: 2800 NORTH LAKE SHORE DRIVE

CITY: CHICAGO COUNTY: COOK

TAX NUMBER: 14-28-207-004-1504

LEGAL DESCRIPTION:

UNIT 3215 IN 2800 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAPTER REFERRED TO AS PARCEL):

THE SOUTH 60 FEET (EXCEPT THE WEST 400 FEET THEREOF) OF LOT 6 AND LOT 7 (FYCEPT THE WEST 400 FEET THEREOF), IN THE ASSESSORS' DIVISION OF LOTS 1 AND 2 IN THE SUBDIVISION BY THE CORT OF CHICAGO OF THE EAST FRACTIONAL 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANCE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; SAID TREMISES BEING OTHERWISE DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE SOUTH LINE OF SAID LOT 7, 400 PERT BAST OF THE WEST LINE THEREOF (SAID WEST LINE BEING COINCIDENT WITH THE WEST LINE OF THE NORTHBAST FRACTIONAL 1/ 4 OF SECTION 28, AFORESAID), THENCE NORTH PARALLEL WITH THE WEST LINE OF LOTS 7 AND 6 AFORE(A)D 199.3 FEET; THENCE BAST PARALLEL WITH THE SOUTH LINE OF SAID LOT 7 TO THE DIVIDING OR BOUNDARY LINE BETWEEN THE LANDS OF LINCOLN PARK COMMISSIONERS AND THE LANDS OF SHORE OWNERS AS ESTABLISHED BY THE DECREE OF THE CIRCUIT COURT OF COOK COUNTY ILLINOIS, ENTERED OCTOBER 31, 1904 IN CASE NUMBER 256886 ENTITLED "AUGUSTA LIMMANN AND OTHERS AGAINST LINCOLN PARK COMMISSIONERS" RUNNING THENCE SOUTH EASTERIC ALONG SAID BOUNDARY LINE TO THE SOUTH LINE OF SAID LOT 7 AND RUNNING THENCE WAST ALONG SAID SOUTH LINE TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS; WATCH SURVEY IS ATTACHED TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR 2800 LAKE SHORE DRIVE CONDOMINIUM ASSOCTATION REGISTERED AS LR3096368; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTERESCIPATHE COMMON SOM CO ELEMENTS, IN COOK COUNTY, ILLINOIS.

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