

UNOFFICIAL COPY

FORM NO. 835

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

95528586

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DEPT-01 RECORDING \$27.50
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#1750 + TD *-95-528586
COOK COUNTY RECORDER

The above space for recorder's use only

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That ASHLAND STATE BANK of the County of COOK and State of ILLINOIS

for and in consideration of the payment of the indebtedness secured by the MORTGAGE ASSIGNMENT OF RENTS hereinafter mentioned, and the cancellation of all the notes thereby secured, and the sum of one dollar, the receipt whereof is hereby acknowledged, do SHE hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SUSIE WASHINGTON, A WIDOW NOT SINCE REMARRIED- 16148 SOUTH WOOD, MARKHAM, IL

(NAME AND ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever SHE may have acquired in, through or by a certain ASSIGNMENT OF RENTS, bearing date the 18TH day of NOVEMBER 19 94, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 94988987 94988988, to the premises therein described as follows, situated in the County of COOK State of Illinois, to wit:

LOT 20 (EXCEPT THE SOUTH FIVE FEET ALL OF LOT 21 AND LOT 22 EXCEPT THE NORTH TWENTY FEET IN BLOCK 4 IN CROISSANT PARK MARKHAM THIRD ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH EAST 1/4 OF SECTION 19, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Stg up 73189507

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 29-19-216-051-0000
Address(es) of premises: S WASHINGTON 6148 SOUTH WOOD MARKHAM, ILLINOIS 60426

Witness _____ hand _____ and seal _____, this 17TH day of FEBRUARY 19 95.

Rose Marie Barrett (SEAL)
ROSE BARRETT - ASSISTANT CASHIER
Betty J. Brooks (SEAL)
BETTY J. BROOKS - ASSISTANT CASHIER

This Instrument was prepared by MARGARET PARISE 9443 S. ASHLAND AVE. CHICAGO, IL. 60620
(NAME AND ADDRESS)

27.50

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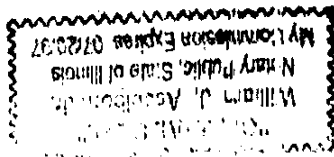
RELEASE DEED
By Corporation

TO

ADDRESS OF PROPERTY:

MAIL TO:

Property of Cook County Clerk's Office



Commission Expires 7-20-97

NOTARY PUBLIC

[Signature]

GIVEN under my hand and NOTARY seal this 17TH day of FEBRUARY, 19 95

the free and voluntary act of said corporation, for the uses and purposes therein set forth.

authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as

delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to

acknowledged that as such ASST. CASHIER, ROBERT and ASST. CASHIER, SECURITY, they signed and

persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally

me to be the ASST. CASHIER, SECURITY of said corporation, and personally known to me to be the same

BANKING corporation, and BETTY L. BROOKS, personally known to

known to me to be the ASST. CASHIER, President of ASHLAND STATE BANK

said County, in the State aforesaid, DO HEREBY CERTIFY that ROSE BARRETT, personally

I, WILLIAM J. ASSELBORN, JR., a notary public in and for

STATE OF ILLINOIS }
COUNTY OF COOK }
SS.

17-20-97