

UNOFFICIAL COPY: 95528598

IOMC LOAN NO. 347670-7

DISCHARGE OF MORTGAGE

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDED OF DEEDS OF THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST **WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, THAT A CERTAIN INDENTURE OF MORTGAGE, BEARING THE DATE OF APRIL 26, 1990, MADE AND EXECUTED BY LORETO A. BINANTI AND BRIDGET BINANTI, HUSBAND AND WIFE OF THE FIRST PART, TO CAPITOL FEDERAL BANK FOR SAVINGS OF THE SECOND PART, AND RECORDED IN THE OFFICE OF THE REGISTER OF DEEDS FOR THE COUNTY OF COOK, STATE OF ILLINOIS, IN LIBER_ DOCUMENT NO. 2012039 90192039

te- 6760 Church St. Hanowork XXXX IL 60103 SEE ATTACHED FOR LEGAL DESCRIPTION

TAX ID: 06-36-473-006

IS FULLY PAID, SATISFIED AND DISCHARGED.

DATED THIS DATE: DECEMBER 8, 1994

DEPT-01 RECORDING 1+0011 TRAN 7810 08/10/95 10:06:00 +1762 TD #-95-528598 COOK COUNTY RECORDER

NORWEST MORTGAGE INC.

P.O. BOX 5162

SOUTHFIELD, MI. 48086-5162

SIGNED IN THE PRESENCE OF:

GEORGIA

100 IIA, LINDA HEMPHILD ASST. VICE - PRESIDENT

SHERYL TYLOR/ASSISTANT SECRETARY

LÖRÄINE FRASER

STATE OF MICHIGAN COUNTY OF OAKLAND

ON THIS DATE <u>December 8. 1994</u>, BEFORE ME APPEALED LINDA HEMPHILL AND SHERYL TAYLOR, TO ME PERSONALLY KNOWN, WHO LETING BY ME DULLY SWORN, DID SAY THAT THEY ARE RESPECTIVELY THE ASST VICE-PRESIDENT AND ASSISTANT SECKETARY OF NORWEST MORTGAGE INC, AND THAT THE SEAL TO SAID INSTRUMENT IS THE CORPORATE SEAL OF SAID ION, AND THAT SAID INSTRUMENT WAS SIGNED AND SEALED ON AFFIXED CORPORATION, BEHALF OF SAID CORPORATION, BY AUTHORITY OF ITS BOARD OF DIRECTORS, AND LINDA HEMPHILL AND SHERYL TAYLOR ACKNOWLEDGE SAID INSTP.MENT TO BE THE FREE ACT AND DEED OF SAID CORPORATION. ..

MARY LOUSIMPSON NOTARY PUBLIC STATE OF MICHIGAN OAKLAND COUNTY MY COMMISSION BUP NOV 4, 1968

mary Su fingder MARY LOU SIMPSON, NOTARY PUBLIC

DRAFTED BY: LORAINE FRASER INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 5162 SOUTHFIELD, MI. 49086-5162

WHEN RECORDED RETURN TO :







UNOFFICIAL COPY

Coc LOT 6 IN BLOCK 25 LENOVER PARK ESTATES, BEING A SUBDIVISION OF THE EAST 1/2 OF SECTION 35. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TO AN, IN

9557.B.153