

UNOFFICIAL COPY

RELEASE OF MORTGAGE

Loan No. 2150-29 nb

95528624

Prepared by:

THIS INSTRUMENT WAS PREPARED BY

Edward A. Maczyn, Attorney at Law

8121 Mannheim Road

Westchester, Illinois 60154-1883

Deliver To:

. DEPT-01 RECORDING 023.50
. T#0011 TRAN 7810 08/10/95 10:14:00
. \$1789 & TD *-95-528624
. COOK COUNTY RECORDER

Know All Men By These Presents, That the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim, unto

FRANK D'ARGENTO and FLORENCE M. D'ARGENTO, his wife

of the County of Cook and State of Illinois, all right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 14th day of May A.D. 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in Book of Records, on page as Document No. 88219520

to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit:

95528624

SEE REVERSE SIDE FOR LEGAL DESCRIPTION

Permanent Tax No.: 15-20-306-002

Common Address: ^{F. D'ARGENTO} 2104 Mayfair, Westchester, IL 60154

~~It is hereby released to 09228126~~
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

In Testimony Whereof,

The said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested by its Assistant Secretary, this 13th day of March, A.D. 1995.
FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF WESTCHESTER

By: [Signature] Executive Vice President

Attest: [Signature] Assistant Secretary

0350

UNOFFICIAL COPY

STATE OF ILLINOIS)
County of Cook)

ss. I, the undersigned, a Notary Public
in and for said County in the State
aforesaid, DO HEREBY CERTIFY that

GREGG P. GOOSSENS personally known to me to be the Executive
Vice President of **FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION**
OF WESTCHESTER and ROSANNE M. KLINGELHOFER personally known
to me to be the Assistant Secretary of said corporation whose
names are subscribed to the foregoing instrument, appeared before me this
day in person and severally acknowledged that as such Executive
Vice President and Assistant Secretary, they signed and
delivered the said instrument of writing as Executive Vice
President and Assistant Secretary of said corporation and caused
the corporate seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation as their
free and voluntary act, and as the free and voluntary act and deed of
said corporation for the uses and purposes therein.

GIVEN under my hand and notarial seal, this 13th
day of March, A.D. 1995

Nijole M. Baronas Notary Public

"OFFICIAL SEAL"
NIJOLE M. BARONAS
Notary Public, State of Illinois
My Commission Expires 7/19/97

LEGAL DESCRIPTION

Lot 1 in Brannon's Resubdivision of part of the East half of the
Southwest Quarter of Section 20, Township 39 North, Range 12 East
of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 15-20-306-002

95528624

Property of Cook County Clerk's Office