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| LEGAL FORMS Movember 1994 A WARRANTY DEED | |
| Statutory (Illinois) (Individual to individual) | |
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| THE GRANTOR RICHARD M. THOMAS. | |
| MARRIED TO ELIZABETH CARRILLO THOMAS, | |
| of the CITY of CHICAGO County of COOK | ' |
| State of 12171015 for and in consideration of | |
| TEN AND (01100 (\$10.00) | • |
| and other good and valuable considerations | , |
| in hand pold, | . DEPT-01 RECORDING 123.50 . T00001 TRAN 9232 08/10/95 11155:00 |
| CONVEY 5 and WARRANT 5 10 | 44073 + CG #-95-528871 COOK COUNTY RECORDER |
| STEVEN V. LAUX, A BACHELOR, 12 60614 | • |
| (Name and Address of Grantes) the following described Real Estate aituated in the County of | w |
| COOK in the State of Mine's to with | Above Space for Recorder's Use Only |
| | |
| UNIT 2 TOGETHER WITH AN UNDIVIDED 19 PERCENT | |
| COMMON ELEMENTS IN J28 SCHUBERT CONDOMINIUM AND DEFINED IN THE DECLARATION RECORDED AS | DOCUMENT NO |
| 87-331496, IN THE SOUTHWEST 1/4 OF SECTION NORTH, RANGE 14, EAST OF THE THIRD PRINCIPA | 28, TOWNSHIP 40 |
| COOK COUNTY, ILLINOIS. | T'_ |
| ATTORNEYS' TITLE | GUAHANIY HUND, INC. |
| hereby releasing and waiving all rights under and by virtue of the Homester | d Russian Language of the Early of States in 1 |
| SUBJECT TO: covenants, conditions, and restrictions of record, | A Exemplical Francis (at the artist of subsection (|
| Document No (s) | Salva Mariner and a service an |
| - ·· | Mequent gears. |
| Permanent Real Estate Index Number(s): 14-28-301-027-100 Address(es) of Real Estate: 628 W. SCHUBERT, UNIT 2F, C | HICAGO, IL 60614 |
| ` 31st | July A 95 |
| Dated this | doy of, 19 |
| Q1AMJA | 2501 H(C) 11. VICE 12. 15. 11. |
| PRINT OR RICHARD M. THOMAS (SEAL) | ELIZABETH CARRILLO THOMAS |
| TYPE NAME(S) BELOW (SEAL) | (SEAL) |
| SIGNATURE(S) | and the second of the second o |

UNOFFICIAL COPY

| GEORGE E. COLE* LEGAL FORMS | | STEVEN V. LAUX | Warranty Deed Individual to Individual RICHARD M. THOMAS | |
|-------------------------------------|--|--|---|--|
| State of Mine | ois, County of COOK | S5. , the under | rsigned, a Notary Public in and for | |
| | said County, in the State aforesai MARRIED TO ELIZAB | d, DO HEREBY CERTIFY that RIETH CARRILLO THOMAS. | | |
| ALBA PART PUBLIC STORMS COMMISSIONS | signed, sealed and delivered the purposes therein set touth, including the purposes the purposes the purposes the purposes therein set touth, including the purposes the purposes the purpose the purp | said instrument as their free and a series release and waiver of the right | icknowledged that the eyer of voluntary act, for the uses and of homestead. | |
| This instrume | int was prepared by WILLIAM C. PETERMA | NOTAR N, 221 N. LASALLE, #2238 | Y PUBLIC , CHICAGO, IL 60601 | |
| MAIL TO: | RIAN HOLMAN (Name) 3 FIRST NATIONAL PLAZA, #3750 (Address) CHICAGO, IL 60602 (City, State and Zip) | STEVEN V. | LAUX (Name) UBERT, #2F (Address) | |
| OR | RECORDER'S OFFICE BOX NO. | | CHICAGO, IL 60614 (City, State and Zip) | |