

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9233 08/10/95 12:13:00
#4127 CG #--95-528920
COOK COUNTY RECORDER

Loan #30-9781105-000

200331411409A

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that CHEMICAL BANK does hereby certify, that a certain MORTGAGE DEED, dated November 7, 1993, recorded on November 26, 1993, in Record of Mortgage, Document No. 93-965735 in the Office of the Recorder of Cook County, Illinois, executed by Joseph Toblacz and Donna Toblacz, husband and wife, to Chemical Bank on the real estate situated in the County of Cook, State of Illinois, has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

lot 11 in Block 5 in Manus North Acres Estate, being a Subdivision in the east half of the southeast quarter of Section 5, Township 42 north, Range 12 east, of the third principal meridian in Cook County, Illinois.

IN TESTIMONY WHEREOF, the said Chemical Bank, by its duly authorized officer, David L. Urton, Vice President, has hereunto set its hand this 25th day of July, A.D., 1995.

Signed and Acknowledged in Presence of

Ether J. Crockett
Rachelle Hutchinson

CHEMICAL BANK

David L. Urton
Vice President

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Property of Cook County Clerk's Office

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THE STATE OF OHIO
COUNTY OF FRANKLIN

BE IT REMEMBERED, That on this 25th day of July, A.D. 1995, before me, the subscriber, a Notary Public in and for said County, personally came the above named Chemical Bank by David L. Urton, Vice President, who acknowledged the signing of the foregoing instrument, to be his voluntary act and deed, for uses and purposes therein mentioned, and as the voluntary act and deed of said Chemical Bank.

IN TESTIMONY WHEREOF, I have hereunto subscribed my name and affixed my official seal, on the day and year last aforesaid.

Rochelle Hutchinson
Notary Public

This instrument prepared by Chemical Residential Mortgage Corporation, 200 Old Wilson Bridge Road, Worthington, OH 43085-8500.

SCB-11-1/EG0724B.BP/HONDAY



ROCHELLE HUTCHINSON
NOTARY PUBLIC-STATE OF OHIO
MY COMMISSION EXPIRES
DECEMBER 21, 1997

**FOR YOUR PROTECTION, THIS RELEASE
SHOULD BE FILED WITH THE COUNTY
RECORDER'S OFFICE.**

963523620

*1/ Martha: Mr & Mrs. Sobiasz
670 Alice Aly
Northbrook
60062*



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