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Prepared By: When Recorded Mail To: WESTAMERICA MORIGAGE COMPANY 1 S. 660 MIDWEST ROAD OAKBROOK TERRACE, IL. 60181 JOYCE GRUDALEN ATTN: Lan No. 00096848-53 DEPT-01 RECORDING T40001 TRAN 9234 08/10/95 12:50:00 \$4191 + CG #-95-528980 Commonly known as: COOK COUNTY RECORDER 1733 NORTH MONITOR AV CHICAGO, IL 60639 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage FOR VALUE RECEIVED, or undersigned grants, assigns and transfers to RESOURCE BANCSHARTS MORIGAGE GROUP, INC.
7909 PARKLANE ROAD, COLUMBIA, 5C 29223
all the rights, title and interest of understand in and to that certain Real Estate Mortgage dated ORLAND F. COBB, AN UNMARRIED MAN 0.8 / 0.4 / 9 executed by to USA MORICAGE CORPORATION and whose address is 7234 WEST NO AR & Document No. 95528979 and recorded in Book/Volume No. Dage(a) County Records, State of 11 18015 on real estate legally described as follows: LOT 36 IN MILLS AND SONS SUBDIVISION NO. 3 IN THE SOUTHFAST 1/4 OF SECTION 32. TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JULY 31, 1923 AS DOCUMENT 8046032, IN COCK COUNTY, ILLINOIS. JUNE C/G P. I. N. #13-32-408-005 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. 08/04/95 DATED: Witness: MARTIZA PIECZYWSKI, ASSI. ASST. SECRETARY Witness: PETER P. KONSEWICZ, DU PAGE STATE OF ILLINOIS COUNTY OF before me, the undersigned, a Notary Public in and for the said County and State, On 08/04/95 personally appeared MARITZA PIECZYNSKI & RETA KERRICK to me personally known, who, being duly sworn by me, did say that he/she is the ASST. SECRETARY AND ASST. VICE PRESIDENT of WestAmerica Mortgage Company, the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledge said instrument to be the free act and deed of said corporation.

> OFFICIAL SEAL JASON M PODLASEK

PROTABLE PORCE STATE OF REMAIN MY COMMISSION EXPIRES OR 17.47 JASON M. PODLASEK

Notary Public for the state of [LLINOIS My commission expires: 08/12/97

\$23.50

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