

Recording requested by / Return to:
Poelle Management Corporation (90329)
P.O. Box 1710, Campbell, CA 95009-1710

Send Any Notices to Assignee.

. DEPT-01 RECORDING 23.50
. T60008 TRAM 0962 08/10/95 10:58:00
. 05970 JB *--95-528129
. COOK COUNTY RECORDER

Prepared by: R. S. Stone
P.O. Box 1710, Campbell, CA

Assignment of Mortgage

For Good and Valuable Consideration, the sufficiency of which is hereby acknowledged, the undersigned,

HOUSEHOLD BANK, F. S. B., a federal savings bank
whose address is 100 Mittel Drive, Wood Dale, IL 60191
by these presents does convey, grant, assign, and set over without recourse, the described mortgage, together
with the certain note(s) described therein with all interest, all liens, and my rights due or to become due thereon to:

(Assignor)


CAPSTEAD INC., a Delaware corporation
2711 North Haskell Ave., Suite 1000, Dallas, TX 75204
Said mortgage is recorded in the State of IL, County of Cook
on 04/29/93 as instrument/series/file: 93318771
Original Mortgagor--: Thomas W. Cox, Brenda J. Cox 1/K/A Brenda J. Brick
Original Mortgagee--: HOUSEHOLD BANK, FSB


(Assignee)

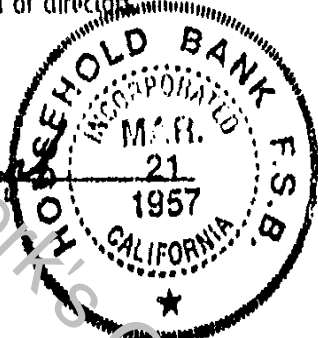
*** SEE ATTACHED ADDENDUM ***

IN WITNESS WHEREOF, the undersigned corporation has caused this instrument to be executed as a sealed
instrument by its proper officer who was duly authorized by a resolution of its board of directors.

Dated: March 15, 1995
HOUSEHOLD BANK, F. S. B.


By: 
Suzie Garza
Vice President


Attest: Kevin Varigan
Assistant Secretary



State of California
County of Santa Clara

On March 15, 1995, before me, the undersigned, a Notary Public for said County and State, personally appeared
Suzie Garza, personally known to me to be the person that executed the foregoing instrument, and
acknowledged that she is Vice President of
HOUSEHOLD BANK, F. S. B.,
and that she executed the foregoing instrument pursuant to a resolution of
its board of directors and that such execution was done as the free act and deed of
HOUSEHOLD BANK, F. S. B.,


Notary: Susanna Vargas
My Commission Expires January 27, 1998



1st LN#: 6465587 2nd LN#: 0651507758 Investor #: 593946677
90329 FINAL SA.CAfinal 12-031 IL Cook house329 12 072795 FHL 16 X013195Z

2350

13932

95528129

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ADDENDUM TO ASSIGNMENT OF MORTGAGE

Loan #: 6465587 (12-031)

Tax ID #: 13-10-312-019,*

Date of mortgage: 04/08/93

Property Address: 5057 N. Kimberly, Chicago, IL 60630

*13-10-312-020

LOTS 139 AND 140 IN DUFF BROTHERS AND GORDON'S ADDITION TO MONTROSE, BEING A SUBDIVISION OF LOT 4 IN JAMES H. REESE SUBDIVISION OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, IN CHICAGO (EXCEPT RIGHT OF WAY OF THE CHICAGO AND NORTHWESTERN RAILROAD AND THAT PART INCLUDED IN WOLCOTT'S SUBDIVISION, IN COOK COUNTY, ILLINOIS.

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