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95529438

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: That America's Mortgage Company, a Maryland Corporation duly authorized to do business in the State of Illinois, having its principal office in the City of Springfield, County of Sangamon, and State of Illinois, party of the first part, in consideration of the sum of Ten and No/100 Dollars (\$10.00), and other valuable considerations, received from or on behalf of

FEDERAL NATIONAL MORTGAGE ASSOCIATION

party of the second part at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, sell, assign, transfer and set over unto the said party of the second part a certain mortgage bearing date the 4TH day of SEPTEMBER, 19 90 executed by BETH ANDERSEN SCHOPPER AND ANTHONY J. SCHOPPER, WIFE AND HUSBAND

In favor of METROPOLITAN FINANCIAL MORTGAGE CORPORATION in the amount of \$ 100,000.00 and recorded in Official Records Book _____, page _____, or Document 904-11389, public records of COOK County, ILLINOIS State upon the following described piece or parcel of land, situate and being in said County and State, to-wit:

AS SET FORTH IN SAID MORTGAGE AND INCORPORATED BY REFERENCE HEREIN

DEPT-01 RECORDING \$23.00
T#2222 TRAM 3532 08/10/95 13:03:00
47628 # KE *-95-529438
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage, and the moneys due and to become due thereon, with interest from the 4TH day of SEPTEMBER, 19 90.

TO HAVE AND TO HOLD the same unto the said party of the second part, heirs, legal representatives, successors and assigns forever.

(CORPORATE SEAL)

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its property officers thereunto duly authorized, the 28TH day of SEPTEMBER, 19 90.

AMERICA'S MORTGAGE COMPANY

ATTEST: Leslie A. Sgro
Leslie A. Sgro, Assistant Vice President
Signed, sealed and delivered in the presence of:

BY: Virginia Manley
Virginia Manley, Vice President

STATE OF ILLINOIS
COUNTY OF SANGAMON

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared Virginia Manley and Leslie A. Sgro well known to me to be the Vice President and Assistant Vice President, respectively, of the corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS my hand and official seal in the County and State last aforesaid this 28TH day of SEPTEMBER, 19 90.

DANA GIBBS
Notary Public DANA GIBBS

My Commission Expires: _____

Form #40-01-10040 (M3) (Multi-State-Mortgages)
(Bank-Rev. 12/87)
635-035

WHEN RECORDED MAIL TO:
America's Mortgage Company
P.O. Box 6548
Springfield, IL 62708



BOX 70

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Property of Cook County Clerk's Office

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Box 10

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LOT 3 IN ANDERSEN-TEDESCO 92ND STREET RESUBDIVISION OF LOT 8 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; ALSO LOT 2 IN BUCKLEY'S SUBDIVISION OF LOT 7 IN BLOCK 8 IN ARTHUR T. MCINTOSH AND COMPANY'S RIDGELAND UNIT NO. 2, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

Commonly known as: 6725 West 92nd Street, Oak Lawn, IL 60453

PIN: 24-06-430-054

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