

UNOFFICIAL COPY

95529488



Prepared by and Return To:
Connie Ciemons
Leader Federal Bank
P.O. Box 1860
Memphis, TN 38101-1860

. DEPT-01 RECORDING \$23.50
. T40008 TRAN 0995 08/10/95 13149160
. #6066 + JB *--95-529488
. COOK COUNTY RECORDER

COVER PAGE FOR ASSIGNMENT OF MORTGAGE

LOAN #4116430

PROPERTY ADDRESS: 108 W. 116th Street
Chicago, IL 60628

LEGAL DESCRIPTION:

Lot 39 in J.M. Davis' Addition to Pullman being a subdivision of Blocks 1 and 2 in Allen's subdivision of the West 49 acres of the East 1/2 of the Southeast 1/4 of Section 21, Township 37 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois

PERMANENT INDEX NUMBER: 25-21-405-059

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST

ACCOUNT #4116430
Pool# 18809

KNOW ALL MEN BY THESE PRESENT: that MIDLAND MORTGAGE CORPORATION organized and existing under and by virtue of the laws of the State of FLORIDA and having its principal place of business in the County of ORANGE and the State of FLORIDA, party of the first part. Party of the first part for value received does hereby assign to LEADER FEDERAL BANK FOR SAVINGS, Party of the second part, its successors and assigns, that certain Indenture of Mortgage/Deed of Trust dated the 9th day of June 1977 made by Kenneth W. Bennett and Ervie Mae Bennett, his Wife, and all right, title and interest in and to the premises situated in the County of Cook and the State of Illinois and described in the said Mortgage as follows to wit:

AS DESCRIBED ON SAID MORTGAGE REFERRED TO HEREIN.

which said Indenture of Mortgage/Deed of Trust is recorded in the office of the recorder of Cook County in the State of Illinois, as Book ----- Page: ----

Clerks File No. 23971983 together with the said note therein described, and the money due to or to be due thereon, with interest at the rate specified in the said note.

TO HAVE AND TO HOLD THE SAME UNTO THE SAID PARTY of the Second part, its successors and assigns, forever; subject only of the provisions in the said indenture of mortgage/deed of trust contained.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by JANET K. JACKSON attested by TERRI HUGHES and its corporate seal to be hereunto affixed, this 19TH day of JULY 1995.

MIDLAND MORTGAGE CORPORATION

ATTEST:
(seal) TERRI HUGHES

JANET K. JACKSON VICE PRESIDENT

State of: FLORIDA
County of: ORANGE

I, the undersigned, A Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY, that JANET K. JACKSON personally and well known and did take an oath to that effect that he/she is the VICE PRESIDENT whose name(s) are subscribed to the foregoing instrument as such officer(s), appeared before me this 19TH day of JULY, 1995, in person and acknowledge that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the use and purpose therein set forth; and said MIDLAND MORTGAGE CORPORATION did also affix the said Corporate seal to said instrument as his/her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 19TH day of JULY 1995.

Seal
MY COMMISSION EXPIRES:

Wilma E. Sujdak
WILMA E. SUJDAK Notary Public



WILMA E. SUJDAK
My Commission CC365286
Expires May. 01, 1998
Bonded by HAI
800-422-1555

Prepared by and Return to: Connie Clemons
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