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Prepared by & Return To: Connie Clemons Leader Federal Bank P.O. Box 1860 Memphis, TN 38101-1860

DEPT-01 RECORDING

T\$0008 TRAN 0995 08/10/95 13:49:00

\$6067 \$ JB *-95-529489

COOK COUNTY RECORDER

COVER PAGE FOR ASSIGNMENT OF MORTGAGE

LOAN #4116448

PROPERTY ADDRESS:

5525 S. Damen Chicago, Il 60636

LEGAL DESCRIPTION:

Lot 13 in Block 4 in the resultdivision of Blocks 3,4,5,6,11, and 12 in the subdivision of Blocks 1 to 8 inclusive, in John B. Lyon's subdivision of the West 1/2 of the Northeast 1/4 of Section 18, Township 38 North, Range 14, East of the Third Principal Mcridian, (except the North 134 feet of Blocks 1 and 2 and the North 60 feet of the South 350 feet of Blocks 7 and 8 recreof) in Cook 750 Production is a County, Illinois

PERMANENT INDEX NUMBER: 20-18-200-010

Azademina Montaver Dies Ob Denza

ACCOUNT # 4116448 Pool# 18809

KNOW ALL M	EN BY THESE PR	ESENT: that MIDLAND MORTGAGE CORPORATION organized and
existing u	nder and by vir	tue of the laws of the State of FLORIDA and having its
principal	place of busine	ess in the County of ORANGE and the State of
FLUKIUA	party of the f	irst part. Party of the first part for value received
goes nerep	y assign to <u>lea</u> h ita successo	DER FEDERAL BANK FOR SAVINGS , Party of the rs and assigns, that certain Indenture of Mortgage/Deed
of Trust di	ated the 17th d	lay of June 1977 made by Issac Bracy and Hazel
interest in	n and to the pro	emises situated in the County of cook and the State
of Illinois	and described	in the said Mortgage as follows to wit:
AS DESCRIBI	ED OWNSAID MORT	GAGE REFERRED TO HEREIN.
55545.		
		ortgage/Deed of Trust is recorded in the office of the
recorder of	r <u>rook</u> co	unty in the State of Illinois, as Book Page:
Clarks Pile	No months	_ together with the said note therein described, and the
money due t	o or to be due	thereon, with interest at the rate specified in the said
note.		
		Ox
		E SAME UNTO THE SAID PARTY of the Second part, its
		forever; subject only of the provisions in the said d of trust contained.
Indentate (or moregage/dee	de trust contained.
IN WITNESS	WHEREOF, the pa	arty of the first part has caused this instrument to be
executed in	its name by _	JANET K. JICKSON
attested by	TERRI HUGHES	and its corporate seal to be hereunto affixed, this
19TH day o	of <u>JULY 1995</u>	···································
		MIDDAND MURTGAGE CORPORATION
,	1	
	1	5M0GX2552
(seal) TERR	I HUGHES	JANET K JACKSON VICE PRESIDENT
State of:	FLORIDA	
County of:	ORANGE	<i>'\S</i>
		ry Public in and for the County and State of aforesaid, JANET K. JACKSON personally
		ke an oath to that effect that he/she is the
VICE PR	ESIDENT	whose name(s) are subscribed to the foregoing
		r(s), appeared before me this 19TH day of JULY
19 <u>95</u> , in	person and ac	knowledge that they signed and delivered the said
		and voluntary act and as the free and voluntary act of use and purpose therein set forth; and said
		YON did also affix the said Corporate seal to said
instrument	as his/her own	free and voluntary act and as the free and voluntary act
		the uses and purposes therein set forth.
Given	under my hand a	and Notarial Seal this 19TH day of JULY 1995.
Seal		MUKA E SUDER
	ON EXPIRES:	WILMA E. SUJDAK Notary Public
		Prepared by and Return to: Connie Clemons
July 4	WILMA E SUIDAK	Leader Federal Bank
* Day *	My Commission CC388266 Expires May, 01, 1996	P.O. Box 1860
A-185	Bonded by HAI	Memphis, TN 38101-1860
THE PARTY OF	800-422-1555	