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Prepared by & Return to: Connie Clemons Leader Federal Bank P.O. Box 1860 Memphis, TN 38101-1860

. DEPT-01 RECORDING \$23.50 , T40008 TRAN 0995 08/10/95 13:50:00 \$6072 + JB *-95-529494 COOK COUNTY RECORDER

COVID PAGE FOR ASSIGNMENT OF MORTGAGE

LOAN #4110524

PROPERTY ADDRESS:

2238 W 72nd Street Chicago, IL

LEGAL DESCRIPTION:

Lot 28 in Block 2 in Dewey and Hogg's subdivision of part of the West 1/2 of the Northwest 1/4 of Section 30, Township 38 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois This Office

PERMANENT INDEX NUMBER: 20-30-102-040

LASSIGNMENT OF GORIGAGE/DEED OF TRUST

ACCOUNT # 4110524

Expires May. 01, 1986 Bonded by HAI 800-422-1555

POOLF 18809	
KNOW ALL MEN BY THESE PRESENT: that MIDLAN existing under and by virtue of the laws of principal place of business in the County of FLORIDA, party of the first part. Party does hereby assign to LEADER FEDERAL BANK Federal second part, its successors and assigns, the of Trust dated the 9th day of June 19 Ethel Sanders, his Wife interest in and to the premises situated in of Illinois and described in the said Mortgan	the State of <u>FLORIDA</u> and having its of <u>ORANGE</u> and the State of of the first part for value received <u>OR SAVINGS</u> , Party of the at certain Indenture of Mortgage/Deed <u>O77</u> made by <u>Ephrim Sanders</u> , <u>Jr. and</u> , and all right, title and the County of <u>Cook</u> and the State
AS DESCRIBED ON SAID MORTGAGE REFERRED TO H	EREIN.
which said Indenture of Mortgage/Deed of Trecorder of Cook County in the State	rust is recorded in the office of the of Illinois, as Book Page:
Clerks File No. 23973542 together with the money due to or to be due thereon, with internote.	said note therein described, and the rest at the rate specified in the said
TO HAVE AND TO HOLD THE SAME UNTO THE Successors and assigns, forever; subject indenture of mortgage/deed of trust contain	only of the provisions in the said
IN WITNESS WHEREOF, the party of the first personates of its name by <u>JANET K. JACKSON</u> attested by <u>TERRI HUGHES</u> and its corpor 19TH day of <u>JULY 1995</u> .	ate seal to be hereunto affixed, this
<u> MIDLAN</u>	D MORTGAGE CORPORATION
ATTEST: Concentration of	JACKSON, VICE PRESIDENT
State of: FLORIDA County of: ORANGE	TŚ
I, the undersigned, A Notary Public in and for the County and State of aforesaid, DO HEREBY CERTIFY, that	
Seal	una6. Dipaic
	LMA E. SUJDAK Notary Public
Prepared by and Ret WILMAESUDAK	LIMA E. SUJDAK Notary Public curn to: Connie Clemons Leader Federal Bank P.O. Box 1860
My Commission CC365265	P.U. BOX 1000

Memphis,TN 38101-1860