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ILLINOIS

COUNTY OF COOK COUNTY RECORDER
017201600103

95529504

ASSIGNMENT OF DEED OF TRUST/MORTGAGE

DEPT-01 RECORDING \$23.50
T#0008 TRAN 1002 08/10/95 14:01:00
#6082 JB *-95-529504
COOK COUNTY RECORDER

IN CONSIDERATION of Ten Dollars (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, BANKERS TRUST COMPANY OF CALIFORNIA, N.A., THREE PARK PLAZA, IRVINE, CA. 92714, hereby sells, assigns, and transfers, without recourse, to, UNITED COMPANIES LENDING CORPORATION, 4041 ESSEN LANE, BATON ROUGE, LA. 70809 all of its rights, title and interest in and to that certain Deed of Trust or Mortgage and all written modifications, if any, of record, and the property described therein, which Deed of Trust or Mortgage dated NOVEMBER 02, 1994, executed by ROBINSON, ANTHONY, MCWILLIAMS, IONA to UNITED COMPANIES LENDING CORPORATION is recorded in Book and page, instrument number 94951877, of the Real Property Records of the County Recorder or Registrar of Title of COOK COUNTY RECORDER County, State of Illinois.


To have and to hold that certain Deed of Trust or Mortgage above described, the promissory note thereby secured, together with all and singular the contract lien, rights, equities, claims, title interest and estate in and to said real estate in said Deed of Trust or Mortgage described unto the said UNITED COMPANIES LENDING CORPORATION, and its successors and assigns forever.

Executed this the 6th day of JULY, 1995, but to be effective as of the 6th day of July, 1995.

ATTEST:

BANKERS TRUST COMPANY OF CALIFORNIA, N.A.

By: 
Name: SANTJAY R. PATEL
Title: Assistant Secretary
ASSISTANT SECRETARY

By: 
Name: William L. P. ...
Title: Vice President

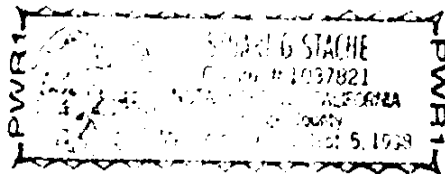
(affix corporate seal)

STATE OF CALIFORNIA
COUNTY OF ORANGE

Before me, the undersigned authority, on this day personally appeared William L. P. ... THREE PARK PLAZA, IRVINE, CA. 92714 a Vice President of BANKERS TRUST COMPANY OF CALIFORNIA, N.A. a corporation duly authorized to do business in the State of CALIFORNIA known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that (s)he executed the same for the purpose and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

Given under my hand and seal of office on this 26th day of JULY, 1995.


Notary Public.



Prepared by and return to:
CINDY PARISH
United Companies Lending Corporation
P. O. Box 1591
Baton Rouge, Louisiana 70821

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LEGAL: THE NORTH 12 OF LOT 11 (EXCEPT THE EAST 25 FEET THEREOF) IN BLOCK 1 IN H. B. BRYANT'S SUBDIVISION OF THE NORTHWEST 14 OF THE NORTHEAST 14 OF THE NORTHWEST 14 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN # 20-10-104-012 VOL. 253.

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