95529565OFFICIAL CC WHEN RECORDED RETURN TO: SUNBELT NATIONAL MORTCAGE 2974 LBJ FREEWAY, 2ND FLOOR DALLAS, TX 75234 ATTN: PINAL DOC JAPPT. DEPT-01 RECORDING \$23.50 T\$0008 TRAN 1023 08/10/95 14:42:00 SNMC#: 2674919 #6150 # JB #-95-529565 COOK COUNTY RECORDER CORPORATION OF ASSIGNMENT OF MORTGAGE FOR VALUE RECEIVED, to: undersigned hereby grants, assigns and transfers to: STATE STREET BANK AND PROST COMPANY 225 FRANKLIN STREET BOSTON, MASSACHUSETTS 02110 all beneficial interest under that certain Mortgage dated NOVEMBER 4, Executed by THOMAS MCCABE, A SINGLE PERSON AND NEVER MARRIED Mortgagor, to SUNBELT NATIONAL MORTGAGE CORPORATION, A ILLINOIS CORPORATION Mortgagee, and ON NOVEMBER 10 recorded as Instrument No. 93917485 , of Official Records in the County Recorders Office of County, State of Illinois describing land therein as: SEE ATTACHMENT TOGETHER with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage. SUNBELT NATIONAL MORTGAGE CORPORATION An Illinois Corporation VOGT, VICE PRESIDENT AUDREY K BROWN CONNIE L. BEAVER, CORPORATE SECRETARY STATE OF TEXAS COUNTY OF DALLAS , **19** 95 , before me the undersigned, Notary Public in and On this 25TH day of for the State of Texas, personally appeared AUDREY K. VOCT and CONNIE L. BEAVER CORPORATE SECRETARY of SUNBELT NATIONAL and VICE PRESIDENT MORTGAGE CORPORATION, personally known to me (or proved to me on the basis of satisfactory evidence to be the person(s) whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person acted, executed this instrument. WTINESS my hand and official seal. Signature (Notary Public) 🔛 🔃 TAMELA D. WHITE 🎗

> NOTARY PUBLIC STATE OF TEXAS My Comm. Exp. 10-2-98

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ATTACHMENT FOR ILLINOIS CORPORATION OF ASSIGNMENT OF MORTGAGE

LEGAL:

UNIT NO. 303 and UNIT NO. F-18 in PRORIA LOFTS COMPONINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED LAND:

LOTS 11 AND 12 IN BLOCK 39 IN CARPENTER'S ADDITION TO CHICAGO, A SUBDIVISION OF THE SOUTHEAST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, (HEREAFTER REFERRED TO AS THE "PARCEL"), WHICH SURVEY IS ATTACHED AS EXHIBIT "A'" TO THE DECLARATION OF CONDONINIUM MADE BY MERICAN NATIONAL BANK AS TRUSTEE ON 27 JULY 1992 AND KNOWN AS THOST NO. 115533-02, RECORDED IN THE OFFICE OF THE RECORDER OF DEED OF COOK COUNTY, ILLINOIS AS DOCUMENT 93822476 ON 13 OCTOBER 1993 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE, ITS SUCCESSOR AND ASSIGNS, AS RIGHT, AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM, APPRESAID, AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS (ET FORTH IN THE SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY THEREIM.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND PLEERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LANGUE HEREIN.

PROPERTY ADDRESS:

110 NORTH PEORIA #303,

CHICAGO, ILLINOIS 60607

TAX ID #: 17-08-440-010

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