

95529619

**PARTIAL RELEASE  
OF MORTGAGE**

DEPT-01 RECORDING \$25.50  
T#0011 TRAN 7823 08/10/95 13:39:00  
\$2100 + TD \*-95-529619  
COOK COUNTY RECORDER

95 084 1 of 3

KNOW ALL MEN BY THESE PRESENTS, that THE FIRST NATIONAL BANK OF CHICAGO, a national banking association, organized and existing under the laws of the United States of America with its principal office in the City of Chicago, County of Cook, State of Illinois, for and in consideration of the sum of One Dollar and for other good and valuable consideration, receipt whereof is hereby acknowledged, does hereby remise, release, convey and quit claim unto PASCHEN CONTRACTORS, INC., its successors and assigns, all right, title, interest, claim or demand whatsoever the undersigned may have acquired in, through or by that certain Mortgage dated July 14, 1989, recorded in the office of the Recorder of Cook County, Illinois on September 14, 1989 as Document No. 89-433992, in and to that part of the premises situated in Cook County, Illinois described on Exhibit "A" attached hereto and hereby made a part hereof, together with all appurtenances and privileges thereunto belonging or appertaining.

This Release shall in no manner affect the lien of said Mortgage and Assignment of Rents as to the remainder of the premises therein described and not hereby specifically released.

IN WITNESS WHEREOF, said The First National Bank of Chicago has caused these presents to be executed by its Vice President and its corporate seal to be hereto affixed, attested by its Counsel, this 4th day of August, 1995.

THE FIRST NATIONAL BANK OF CHICAGO

By: [Signature]  
(Title: VICE PRES.)

ATTEST:

[Signature]  
Title: Counsel

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Property of Cook County Clerk's Office

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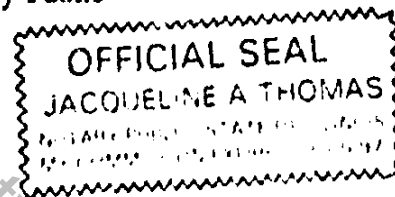
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STATE OF ILLINOIS     )  
                                  ) SS.  
COUNTY OF COOK     )

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that PHILLIP E. MCGEE, Vice President of The First National Bank of Chicago, and LESTER A. JENSEN, Counsel of said Bank, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and COUNSEL respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth and caused the corporate seal of said Bank to be affixed thereto as their own free and voluntary act and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

GIVEN under my hand and seal this 4<sup>th</sup> day of AUGUST, 1995.

Jacqueline A. Thomas  
Notary Public



THIS INSTRUMENT WAS PREPARED BY  
AND AFTER RECORDING, RETURN TO:  
LESTER A. JENSEN, ESQ.  
THE FIRST NATIONAL BANK OF CHICAGO  
ONE FIRST NATIONAL PLAZA  
CHICAGO, ILLINOIS 60670-0801



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## EXHIBIT "A"

### LEGAL DESCRIPTION:

That part of Lot 27 lying Northwesterly of a line drawn 4.60 feet Southeasterly of, measured at right angles, and parallel with the Northwesterly line of said Lot 27, All of Lots 28, 29 and 49 in George R. Hotchkiss Jr.'s Subdivision of Lot 5 (except part lying East of Logan Boulevard and except Boulevard and except streets) in the Superior Court Partition of Snow Estate in the Southwest Quarter of Section 30, Township 40 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

### Address of the Real Estate:

2739 North Elston Avenue  
Chicago, Illinois

### PIN:

14-30-300-020  
14-30-300-021  
14-30-300-022  
14-30-300-011

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