RECORDING REQUESTED OFFICIAL COPY 95529686 SOUTH CENTRAL BANK & TRUST CO. RECORDED MAIL TO DEPT-01 RECORDING \$23.50 T#0011 TRAN 7826 08/10/95 14:24:00 RAMONTRIOS 42171 + TD ×-95-529686 2725 N RIDGEWAY AVE COOK FOUNTY REFORDER CHICAGO, IL 60647 SPACE ABOVE THIS LINE FOR RECORDER'S USE RELEASE DEED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. KNOW ALL MEN BY THESE PRESENTS, THAT SOUTH CENTRAL BANK & TRUST CO. OF CHICAGO ILLINOIS COOK of the county of a kt State of , for and in consideration of one dollar, and for other good and valuable considerations, the rechipt whereof is hereby acknowledged, does hereby remise, release, convey RIOS and SOCORRO RIOS SEVERIANO RIOS, MARIA LUISA RIOS, MARIA MERCEDES and quit-claim unto 2725 N RIDGEWAY AVE, CHICAGO, IL GOLAT RIOS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever THEY may have acquired MORTGAGE , bearing date the 27TH day of APRIL . 19 92 and recorded in in, through, or by certain ILLINOIS COOK County, in the State of , as Document the Recorders's office of Number 92344987 COOK , to the premises therein described, situated in the County of ILLINOIS State of as follows, to wit: DOT 18 IN BLOCK 1 IN HEAFIELD AND KIMBELL'S SUBDIVISION OF COT/2 IN KIMBELL'S SUBDIVISION OF THE WAST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. together with all the appurtenances and privileges thereunto belonging or appertaining. 13-26-304-017 Permanent Real Estate Index Number(s): 2725 N RIDGEWAY AVE, CHICAGO, IL 60647 Address(es) of premises: JULY WITNESS OUR nands this day of (SEAL) TODDARD HP-722 6/95

UNOFFICIAL COPY

STATE OF ILLINOIS	SS.
COUNTY OF COOK	
I, ROSE M. REILLY	, a notary public in
and for the said County, in the State aforesaid, DO HER SENIOR VICE PRESIDENT and JOSEPH B. (
SENTON VICE TRESIDENT and OBSETT D. Y	personally known to me the same person(s) whose name
are subscribed to the foregoing instrument, appeared be	efore me this day in person, and acknowledged that they signed
sealed and delivered the said instrument as their free an GIVEN undrawy hand and official seal this	ed voluntary act, for the uses and purposes therein set forth. 24th day of JULY 19
OFFICIAL "OFFICIAL "OFFICIAL SEAL" SEAL: ROSE for "Circly Notary Public, State of disnois My Commission Expires 6/21-27	MOTOR EXPUBLIE
(N.	E YANG AME) 9607-4991
(ADIDE	Clark's Office

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