RELEASE OF MECHANIC'S LIEN MECHANIC'S LIEN MECHANIC'S LIEN DOCUMENT NO. 95-461983 ACOUSTICS AND SPECIALTIES. INC Deteriolors, on the 17th day of JULY. A.D. 19 95. Filed in the above office a Charge for Lien against Cole Taylor Bank. Trustee under Trust no. 95-2014 and SMORTAGEE AND OTHERS SHOWN ON EXHIBIT "A" ATTACHED HERETO for \$3,860,000 LOTS 25 TO 40, BOTH INCLUSIVE. IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST GUARTER AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE WEST ONE, THIRD OF THE SOUTHEAST GUARTER AND THE WEST ONE, THIRD OF THE SOUTHEAST GUARTER AND THE WEST ONE, THIRD OF THE SOUTHEAST GUARTER AND THE WEST DIAG. SHOWN AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE WEST DIAG. THE SOUTHEAST GUARTER AND THE SOUTHEAST GUARTER AND THE	RELEASE OF MECHANIC'S LIEN MECHANIC'S LIEN DOCUMENT NO. 95-461983 WHEREAS, the undersigned, ACOUSTICS AND SPECIALTIES, INC 17th day of JULY AD. 19.95 filed in the above office a Crary for Lien against Cole Taylor Bank, Trustee under Trust no. 95-2014 and as Northeast and on the following described property, to wit, LOTS 25 TO 40. BOTH INCLUSIVE IN BLOCK 9 IN ULIMAN'S SUBDIVISION OF THE SOUTHEAST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER, ALL IN SECTION 33, TURSHIP 40 NOTH. RANGE 13. EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COMMAN ALTHOUGH AND ACRES OF THE SOUTHEAST STARTER, ALL IN SECTION 33, TURSHIP 40 NOTH. RANGE 13. EAST OF THE THIRD PRINCIPAL PERIDIAN, IN COOK COMMAN ALTHOUGH AND ACRES OF THE SOUTH AND ACRES OF THE WEST ONE THIRD OF THE SOUTH AND ACRES OF THE	STATE OF ILLINOIS COUNTY OF OURSE	
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MECHANICS LIEN MECHANICS LIEN MECHANICS LIEN DOCUMENT NO. 95-461983 WHEREAS, the codersigned, ACOUSTICS AND SPECIALTIES, INC MECHANICS LIEN MECHANICS MECHANICS LIEN MECHANICS LIEN MECHANICS LIEN MECHANICS LIEN MECHANICS LIEN M	MECHANICS LIEN MECHANICS LIEN MECHANICS LIEN DOCUMENT NO. 95-461983 WHEREAS, the codersigned, ACOUSTICS AND SPECIALTIES, INC Mercitore, on the 17th day of JULY AD 1955. Filed in the above office a Cristo for Lien against COLE TAYLOR BANK, Trustee under Trust no. 95-2014 and SMORTGAGEE AND OTHERS AHOWIN ON EXHIBIT "A" ATTACHED HERETO for \$2.800.00 DOCUMENT NO. 80TH INCLUSIVE. IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST GUARTER OF THE SOUTHEAST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER. ALL IN SECTION 33. TOWNSHIP 40 NRTH. RANGE 13. EAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMUNIC WAS ACCESSED. 13-33-421-035-0000; 13-33-421-036-0000 PERMANENT INDEX NUMBER 13-33-421-037-0000 13-33-421-056-0000 PERMANENT INDEX NUMBER 13-33-421-037-0000 13-33-421-051 5130 WEST NORTH AVENUE, CHICAGO, ILLINOIS 50639 PROPERTY Address NOW THEREFORE, for and in consideration of the sum of \$5.860.00 and other good and valuable consideration. UNINGENERAL MACHINE WAS ACCUSTICS AND SPECIAL TIES. MOUTHOUS SET ON THE SOUTHEAST GUARTER OF THE SOUTHEAST GUARTER AND SPECIAL TIES. SOUND DOUG MONTROSE, SECRETARY, ACQUISTICS AND SPECIAL TIES.		
MECHANIC'S LIEN DOCUMENT NO. 95-461983 WHEREAS, the undersigned, ACOUSTICS AND SPECIALTIES, INC. COUNTY RECORDER ADD 19 95. Filed in the above office a Charlo for Lien against COLE TAYLOR BANK, TRUSTEE UNDER TRUST NO. 95-2014 AN AS MORTGAGEE AND OTHERS SHOWN ON EXHIBIT "A NO. 19 95. LOTS 25 TO 40, BOTH INCLUSIVE, IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST GUARTER OF THE SOUTHWEST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GUARTER OF THE SOUTHWEST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GHARTER, ALL IN SECTION 33, TRUSTES AND STATE AND THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING AND THE WEST ONE THIRD OF THE SOUTHEAST GHARTER, ALL IN SECTION 33, TRUSTES AND STATE AND THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING ALL HAND HEAD AND THE SOUTHEAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING ALL HAND HEAD AND THE SOUTHEAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING AND THE SOUTHEAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING AND THE SOUTHEAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING AND THE SOUTHEAST OF THE THIRD PRINCIPAL FRIDIAN, IN COOK COMMING AND THE SOUTH AND THE SOU	MECHANICS LIEN DOCUMENT NO. 95-461983 WHEREAS, the indersigned, ACOUSTICS AND SPECIALTIES, INC WHEREAS, the indersigned, ACOUSTICS AND SPECIALTIES, INC If ited in the above office a Curry for Lien against Cole Taylor Bank, Trustee under Trust no. 95-2014 and SMORTGAGEE AND OTHERS SHOWN ON EXHIBIT "A" ATTACHED HERETO for \$2,860.00 Doclars, and on the following described property, to wit, LOTS 25 TO 40. BOTH INCLUSIVE, IN BLOCK 9 IN ULUMAN'S SUBDIVISION OF THE SOUTHEAST GUARTER OF THE SOUTHWEST GUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST GHARTER. ALL IN SECTION 33, TORSHIP,	RELEASE OF MECHANIC'S LIEN	
WHEREAS, the undersigned. ACOUSTICS AND SPECIALTIES, INC heretofore, on the 17th day of JULY A.D. 19 95. filed in the above office a Cruzo for Lien against COLE TAYLOR BANK, TRUSTEE UNDER TRUST NO. 95-2014 AN AS MORTGAGGE AND OTHERS GROWN ON EXHIBIT "A" ATTACHED HERETO for \$5,860.00 Delars, and on the following described property, to wit, LOTS 25 TO 40, BOTH INCLUSIVE, IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST OF THE WEST-26.60 CHAINS OF THE SOUTHEAST GNARTER, ALL IN SECTION 32, THASHIE TO JOHN. RANGE 13, EAST OF THE THIRD PRINCIPAL FIRIDAN, IN COOK COUNTAIN STATEMENT AND THE SOUTHEAST AND THE SOUTHEAST OF THE THIRD PRINCIPAL FIRIDAN, IN COOK COUNTAIN STATEMENT AND THE SOUTHEAST AND THE SOUTHEAST OF THE SOUTHEAST OF THE THIRD PRINCIPAL FIRIDAN, IN COOK COUNTAIN STATEMENT AND THE SOUTHEAST OF	WHEREAS, the undersigned. ACOUSTICS AND SPECIALTIES. INC heretofore, on the 17th day of JULY A.D. 19 95 filed in the above office a Child for Lien against Cole Taylor Bank. Trustee under Trust no. 95-2014 an AS MORTGAGGE AND OTHERS GROWN ON EXHIBIT "A" ATTACHED HERETO for \$2,860,00 Delars, and on the following described property, to wit, LOTS 25 TO 40. BOTH INCLUSIVE, IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE THIRD OF THE SOUTHEAST WHICH THE SOUTHEAST GRANTER, ALL IN SECTION 32, TONISHIP TO JOTH. RANGE 13. EAST OF THE THIRD PRINCIPAL FRIDAN, IN COOK COMMEND ALL TIMESTAL TONISH AND ADDRESS OF THE SOUTH AVENUE. CHICAGO, ILLIHOIS 60639 PERMANENT INDEX NUMBER 13-33-421-037-0000 23-33-421-051 5130 WEST NORTH AVENUE. CHICAGO, ILLIHOIS 60639 NOW THEREFORE, for and in consideration of the sum of \$5,860.00 and other good and valuable consideration, the enters satisfaction and release thereof on the proper Record in his office. Witness hard and seal this 9TH day of AUGUST A.D. 19 95 DOUG MONTROSE, SECRETARY, ACQUSTICS AND SPECIALTIES. Soal) FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD	MECHANIC'S LIEN DOCUMENT NO. 95-461983	T\$0012 TRAN 5764 08/10/95 14: \$\delta 0485 \delta JM \delta -95-525 COOK COUNTY RECORDER
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BOX 333-CTI

Page 1 of 2 pages

STATE OF ILLINOIS COUNTY OF COOK

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Public in	and for DuPage County, in the State of I	Illinois, do hereby certify that, Doug Montrose
	TARY OF ACOUSTICS AND SPECIALTIES	
		whose name subscribed to the foregoing instrumer dged that h E signed, sealed and delivered the said instrume
5		free and voluntary act, for the use and purposes therein set fort
	0	
	Q/X	
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*	······································	
Ş	OFFICIAL SEAL &	
.	IDTARY FUNLE; STATE OF ALLINOIS	Notary Public
6	**************************************	τ_{\odot}
ail reci	orded instrument to:	To instrument prepared by:
ume	ATTORNEY MICHAEL G. ROSE	Name ATTORNEY MICHAEL G. ROSE
	3 S 654 WARREN AVENUE	3 S 650 WARREN AVENUE
dress .	WARRENVILLE, ILLINOIS 60555	Address Warrenville, Illinois 60555
'y	Control of the Contro	City City

UNOFFICIAL EXHIBIT "A"

- 1. Cole Taylor Bank Trustee Under Trust No. 95-2014 850 West Jackson Blvd. Chicago, Illinois 60607
- 2. Cole Taylor Bank Mortgagee 850 West Jackson Blvd. Chicago, Illinois 60607
- Sebastian Contracting Corporation 3. 11220 West 73rd Place Burn Ridge, Illinois 60525-4939
- Otis Associates, Inc. 1450 East American Lane 4. Schaumburg, Illinois 60173-4989
- 5. J.S. Drew Development Company 1333 North Kingsbury Avenue Chicago, Illinois 60622
- 6.
- cial Securest Side Faciliano West North Ave.
 Thicago, Illinois 600

 Chicago Title Insurance Compan,
 Construction Escrow Department
 Construction No. 95005925-002
 400 South Clark Street
 Chicago, Illinois 60607 7.

UNOFFICIAL COPY

Property of Coot County Clert's Office