

UNOFFICIAL COPY

95529936

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

RELEASE OF MECHANIC'S LIEN

MECHANIC'S LIEN  
DOCUMENT NO. 95-461983

DEPT-01 RECORDING \$15.00  
T#0012 TRAN 5764 08/10/95 14:57:00  
#0485 # JM \*-95-529936  
COOK COUNTY RECORDER

(Reserved for Recorder's Use Only)

75-48-166 D22 Add. w/9 Ton

WHEREAS, the undersigned, ACOUSTICS AND SPECIALTIES, INC  
heretofore, on the 17TH day of JULY A.D. 19 95

filed in the above office a Claim for Lien against COLE TAYLOR BANK, TRUSTEE UNDER TRUST NO. 95-2014 AND  
AS MORTGAGEE AND OTHERS SHOWN ON EXHIBIT "A" ATTACHED HERETO  
for \$5,860.00 Dollars, and on the following described property, to wit,

LOTS 25 TO 40, BOTH INCLUSIVE, IN BLOCK 9 IN ULLMAN'S SUBDIVISION OF THE SOUTHEAST  
QUARTER OF THE SOUTHWEST QUARTER AND THE WEST ONE THIRD OF THE SOUTH 20 ACRES OF THE  
WEST 26.60 CHAINS OF THE SOUTHEAST QUARTER, ALL IN SECTION 33, TOWNSHIP 40 NORTH,  
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
which Claim for Lien is numbered as above

PERMANENT INDEX NUMBER 13-33-421-035-0000; 13-33-421-036-0000  
13-33-421-037-0000; 13-33-421-051  
Property Address 5130 WEST NORTH AVENUE, CHICAGO, ILLINOIS 60639

NOW THEREFORE, for and in consideration of the sum of \$5,860.00, and other good and valuable  
consideration, ~~the undersigned hereby acknowledge~~ ACOUSTICS AND SPECIALTIES, INC.

do ES \_\_\_\_\_ hereby satisfy and release the said Claim for Lien, and hereby authorize and request the said Recorder  
of COOK County to enter satisfaction and release thereof on the proper Record in his office.

Witness \_\_\_\_\_ hand \_\_\_\_\_ and seal \_\_\_\_\_ this 9TH day of AUGUST A.D. 19 95

Doug McIntrose (Seal)  
DOUG MCINTROSE, SECRETARY, ACOUSTICS AND SPECIALTIES, INC. (Seal)

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD  
BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES  
IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

BOX 333-CTI

95529936

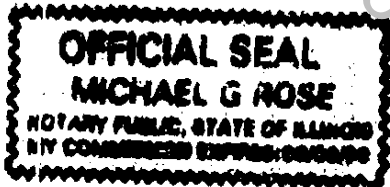
STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

I, Michael G. Rose, a Notary

Public in and for DuPage County, in the State of Illinois, do hereby certify that, DOUG MONTROSE  
SECRETARY OF ACOUSTICS AND SPECIALTIES, INC.

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument,  
appeared before me this day in person and acknowledged that HE signed, sealed and delivered the said instrument  
as THE CORPORATION'S free and voluntary act, for the use and purposes therein set forth.

Given under my hand and Notary Seal, this 9TH day of AUGUST A.D. 19 95



[Signature]  
Notary Public

Mail recorded instrument to:

Name ATTORNEY MICHAEL G. ROSE  
Address 3 S 654 WARREN AVENUE  
City WARRENVILLE, ILLINOIS 60555

The instrument prepared by:

Name ATTORNEY MICHAEL G. ROSE  
Address 3 S 654 WARREN AVENUE  
City WARRENVILLE, ILLINOIS 60555

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EXHIBIT "A"

1. Cole Taylor Bank  
Trustee Under Trust No. 95-2014  
850 West Jackson Blvd.  
Chicago, Illinois 60607
2. Cole Taylor Bank  
Mortgagee  
850 West Jackson Blvd.  
Chicago, Illinois 60607
3. Sebastian Contracting Corporation  
11220 West 73rd Place  
Burr Ridge, Illinois 60525-4939
4. Otis Associates, Inc.  
1450 East American Lane  
Schaumburg, Illinois 60173-4989
5. J.S. Drew Development Company  
1333 North Kingsbury Avenue  
Chicago, Illinois 60622
6. Social Security Administration  
West Side Facility  
5130 West North Avenue  
Chicago, Illinois 60634
7. Chicago Title Insurance Company  
Construction Escrow Department  
Construction No. 95005925-002  
400 South Clark Street  
Chicago, Illinois 60607

95005925-002

County Clerk's Office

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