



When Recorded Mail To:
DOUGLAS C. DAVIDSON
5872 NORTH MILWAUKEE AVENUE
CHICAGO, ILLINOIS 60646

DEPT-01 RECORDING \$29.50
T#0014 TRAM 7032 08/10/95 14:10:00
#4746 + JW #--95--529188
COOK COUNTY RECORDER

LOAN# 715336-4/MS
PIF: 6/20/95

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, that *Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc. (fka Percy Wilson Mortgage and Finance Corporation and fka Gildorn Mortgage Midwest Corporation), a Corporation of the State of Delaware, its sole general partner*, whose address is 1501 Woodfield Road, Suite 400 East, Schaumburg, Illinois 60173-4982, in consideration of ONE DOLLAR and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto KATHLEEN RUBRICH, A SINGLE PERSON

and his/her/their/its successors and assigns, all of the right, title, interest, claim or demand whatsoever which the undersigned may have acquired in, through or by that certain Mortgage dated AUGUST 1, 1991, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book , Page , as Document Number 91406850, and Assignment recorded JULY 20, 1992 as Document Number 92530283, in Book , at Page , together with all appurtenances and privileges thereunto belonging or appertaining. A legal description of the real estate encumbered thereby is as follows:

SEE ATTACHED SHEET FOR LEGAL DESCRIPTION.

95529188

ATTORNEY'S NATIONAL
TITLE NETWORK, INC

Property Address: 1727 CRYSTAL LANE, UNIT 308, MT. PROSPECT, ILLINOIS 60056
Parcel Identification Number: 08222030481023

IN WITNESS WHEREOF, *Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware corporation, its sole general partner*, has caused these presents to be executed and attested by its duly authorized officers and its Corporate Seal to be hereunto affixed this 24TH day of JULY, 19 95.

Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership by Dovenmuehle Mortgage, Inc., a Delaware Corporation, its sole general partner.

BY: Josephine C. Pucci
Its Assistant Secretary

BY: Nancy Ham
Its Assistant Vice President

2950

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95529188

UNOFFICIAL COPY

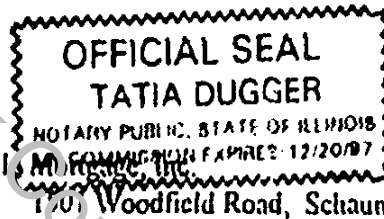
STATE OF ILLINOIS)
COUNTY OF COOK)

LOAN# 715336-4/MS
PIF DATE: 6/20/95

I, TATIA DUGGER a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that Nancy Han, personally known to me to be the Assistant Vice President of Dovenmuehle Mortgage, Inc., a Delaware Corporation, as sole general partner to Dovenmuehle Mortgage Company, L.P., a Delaware limited partnership and Josephine C. Pucci, personally known to me to be the Assistant Secretary of said Corporation, whose names are subscribed to the within Instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and Assistant Secretary, they respectively signed and delivered the said Instrument of writing as Assistant Vice President and Assistant Secretary of said Corporation, and caused the corporate seal of said Corporation to be thereunto affixed, as their free and voluntary act and as the free and voluntary act and deed of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH day of JULY, A.D., 1995.


TATIA DUGGER, Notary Public
Commission Expiration: 12-20-97



This instrument was prepared by: Dovenmuehle Mortgage, Inc.

1701 Woodfield Road, Schaumburg, IL 60173

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95529199

UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

APPENDIX "A"
LOAN # 5513651
KATHLEEN RUBRICH

9 1 4 5 8 5 0

LEGAL DESCRIPTION

UNIT NUMBER 308 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OR REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"):

THAT PART OF LOT 1 IN CRYSTAL TOWERS CONDOMINIUM DEVELOPMENT, BEING A CONSOLIDATION OF LOT "A" AND OUTLOT "B" OF TALLY HO APARTMENTS, A DEVELOPMENT OF PART OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 22, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF LOT 1 AFORESAID; THENCE NORTH 62 DEGREES 45 MINUTES 17 SECONDS WEST ALONG THE NORTHEASTERLY LINE OF SAID LOT 1 FOR A DISTANCE OF 550.00 FEET TO THE POINT OF BEGINNING OF THE LAND BEING HEREIN DESCRIBED; THENCE SOUTH 27 DEGREES 14 MINUTES 43 SECONDS WEST (AT RIGHT ANGLES THERETO) 412.14 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 188.24 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID 300.0 FEET NORTH OF THE SOUTHWEST CORNER OF SAID LOT; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 335.50 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST 35.00 FEET; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST 25.00 FEET TO A POINT ON THE WEST LINE OF LOT 1 AFORESAID; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID WEST LINE FOR A DISTANCE OF 55.02 FEET; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST 108.21 FEET; THENCE NORTH 27 DEGREES 14 MINUTES 43 SECONDS EAST 120.00 FEET TO A POINT ON THE NORTHEASTERLY LINE OF LOT 1 AFORESAID 803.96 FEET NORTHWESTERLY OF THE NORTHEAST CORNER OF SAID LOT; THENCE SOUTH 62 DEGREES 45 MINUTES 17 SECONDS EAST 17 SECONDS EAST NORTHEASTERLY LINE 253.96 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS, WHICH SAID SURVEY IS ATTACHED AS EXHIBIT "B" TO A CERTAIN DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER A CERTAIN TRUST AGREEMENT DATED DECEMBER 24, 1974 AND KNOWN AS TRUST NUMBER 33770 AND RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS AS DOCUMENT NUMBER 23 234 364, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREON AS DEFINED AND SET FORTH IN SAID DECLARATION OF CONDOMINIUM AND SURVEY).

Property

95529155
65162556
91406550

UNOFFICIAL COPY

95029199

Property of Cook County Clerk's Office