🚰 Heritage Pullman Bank & Trust

1000 East 111th Street Chicago, Illinois 60828 (312)-785-1000 6000 7000 Member FDIC "LENDER"

. DEPT-01 RECORDING

BORROWER

\$23.50

- T#0011 TRAN 7817 08/10/95 12:04:00

#2012 + LW #-95-529339

COOK COUNTY RECORDER



RELEASE OF MORTGAGE

James A. Abbott and Robbie J. Abbott James A. Abbott and Robbie J. Abbott .. ADDRESS ADDRESS 15016 South Vine Street 15016 South Vine Street Harvey, Illinois 60420 Harvey, Illinois 60420 IDENTIFICATION NO. TELEPHONE NO. TELEPHONE NO. LOAN NUMBER OFFICES 05-01-98 1-7022 \$28,000.00 12-31-93 RTGÅGE WAS FIL KNOW ALL MEN BY THESE PRESENTS, that Pullman Bank and Trust Company of the County of Cook for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage and Assignment hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do-REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 12th day of April, 1973 _____, and recorded in the Recorder's (Registrar's) Office of , as Document No. 194115318 State of Illinois, in Book ______
to the premises therein _ of records, on Page _ to the premises therein described as follows, situated in the County of Cook . State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto. 29-08-318-044-0000 Permanent Real Estate Index Number(s): __ Address(es) of Premises: 15016 S. Vine Harvey, IL 60420 UP-8.503 © FormAtion Technologies, Inc. (10/27/9-9) (800) 937 3798

9552800

Witness its hand and seal, this 24th day of January, 1995 COPY

	MORTGAGEE: Pullman Bank & Trust Company
	By: 91 juice Penny
[Sea!]	Its: Assistant Vice President
(ocu)	Attest: arune Kurist
	Attest: Course Manage
	its: Assistant Secretary
This instrument was prepared by and after recording return to) :
STATE OF 112 inc is	
COUNTY OF Cook) ss	
10_	otary public in and for said County, in the State aforesaid, DO
HEREBY CERTIFY THAT JOYCE PRBY	personally known to me to be the Assistant President
of Pullman Bank & Trust Company	personally known to me to be the Assistant Secretary of
early compression, and personally know to the to be the sai	me persons whose names are subscribed to the forecoing
instrument, appeared before me this day in per on and seven	ally acknowledged that as such ASSISTANT President and
<u> Assistant Secretary, they signed and deliverratine said</u>	Instrument and caused the corporation to be affixed hereto.
pursuant to authority given by the Board of <u>Directors</u> the free and voluntary act of said corporation, for the uses and	of said corporation, as their free and voluntary act, and as
the first and voluntary act of said corporation, for the days and	purposed introduction for in
Given under my hand andseal thisseal	
Commission expires: 9.3-98	one Knapiter manner - sacrific
	Notary Public
SCHED	ULEA
	1. Secretary of Division 197 to Canada abstraction of Division 197
Lot 47 to 50 both inclusive in Jackson's Su	f of Section 8, Towaship 36 North, Range 14,
East of the Third Principal Meridian.	
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