Prepared By UNOFFICIAL GOPY

PEGGY KOTNOUR

ONE TIFFANY POINTE, SUITE 210 BLOOMINGDALE, ILLINOIS 60108

Matians Title Agency of Illinois, in**c.**

246 E. Janata Blvd. Ste. 30

AMERICAN SECURITY MORTGAGE

ONE TIFFANY POINTE, SUITE 210 **ELOOMINGDALE**

95530463

DEPT-01 RECORDING

\$23.50

Dis 5:0

- T#0001 TRAN 9235 08/10/95 14:50:00
- - COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: WBG71

ILLIHOIS 60108

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

DELTA FUNDING CORPORATION

1000 WOODBURY ROAD

WOODBURY, NEW YORK 11797

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST executed by MARTIN J. O'BRIEN, IMMARRIED PERSON, N BACK LAW

to AMERICAN SECURITY MORTGAGE

95530461

a corporation organized under the laws of THE STATE OF ILLINOIS

and whose principal place of business is ONE TIFFINY POINTE, SUITE 210

BLOOMINGDALE, ILLINOIS

60108

and recorded in Book/Volume No.

, page(s)

as Document

COOK No.

ILLINOIS State Records, County

described

hereinafter as follows:

(See Reverse for Legal Lexciption)

1944 WEST DIVERSEY PARKWAY, CHICAGO, ILLINOIS 60614 Commonly known as

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

AUGUST

before

me, the undersigned a Notary Public in and for said County and State, personally appeared

RONALD J. BANTZ

known to me to be the PRESIDENT

and SUSAN F. BANTZ

known to me to be VICE PRESIDENT

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said comporation.
Notary Public Aug.

Dupage

1-31-97 My Commission Expires

County,

AMERICAN SECURITY TORTGAGE

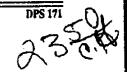
By: RONALD J BANT Its: PRESIDENT

Its: VICE PRESIDENT

Witness: Caro

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rov. 12/20/94



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74-30-221-034

ILLINOIS.

Opens Or Cook County Clerk's Office
TE KANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, TOT 277 IN WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

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