

Prepared By

PEGGY KOTHOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

Nations Title Agency of Illinois, Inc.
246 E. Janata Blvd. Ste. 300
Lombard, IL 60148
and When Recorded Mail To

95530462

- DEPT-01 RECORDING \$23.50
- T#0001 TRAN 9235 08/10/95 14:50:00
- #4242 + CG *-95-530462
- COOK COUNTY RECORDER

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: WB071

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
DELTA FUNDING CORPORATION
1000 WOODBURY ROAD
WOODBURY, NEW YORK 11797

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 4, 1995
executed by MARTIN J. O'BRIEN, UNMARRIED PERSON, N Bachelor

to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

95530461

and recorded in Book/Volume No. _____ page(s) _____, as Document
No. COOK County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 1944 WEST DIVERSEY PARKWAY, CHICAGO, ILLINOIS 60614

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

On AUGUST 4, 1995 before
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: RONALD J. BANTZ
Its: PRESIDENT
By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: Carol O'Carroll
OFFICIAL SEAL
Margaret Kothour
Notary Public, State of Illinois
My Commission Expires 1/31/97

Notary Public _____ Dupage County.
My Commission Expires 1-31-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95530462

2350
C.H.

UNOFFICIAL COPY

DPS 049

COOK COUNTY CLERK'S OFFICE
1000 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611
TELEPHONE 312-600-6000

14-30-221-034

95520100

Property of Cook County Clerk's Office

ILLINOIS.
RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
LOT 277 IN WILLIAM DEERINGS DIVERSEY AVENUE SUBDIVISION OF THE

RIDER - LEGAL DESCRIPTION

COOK COUNTY CLERK'S OFFICE
1000 NORTH LAKE STREET
CHICAGO, ILLINOIS 60611
TELEPHONE 312-600-6000