Form MP-10
Revised 12/84
ILLINOIS HOUSING
DEVELOPMENT
AUTHORITY
SINGLE FAMILY
MORTGAGE
PURCHASE PROGRAM

First American Title Order # (24037 KW)

. DEPT-01 RECORDING

\$23.50

- . T#0001 TRAN 9242 08/10/95 03:41:00
- #4310 + CG *-95-530526
- COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

CULE TAILUR BAN.	, a CORPORATION OF ILLIANIS (IIM ASS	Helian I' ac
HOUSING DEVELOPMENT AUTHORITY, a by dy politic and corporate (t) thated AUGUST 9, 1995, made by FIDE of NINETY TWO THOUSAND 00/10% Pollars (\$ 92.0	consideration, the receipt and sufficiency of which is acknowledged, paid by the "Assignee"), salls, assigns, warrants and conveys to the Assignee that certain CORTINA AND MARIA INES CORTINA the Assignor in the pri	Mortgage
County, Illinois as Document Numbe 95530525 on	n real estate legally described as follows:	
LOT 2 IN SAMUEL A. SAWYER'S SUEDIVISIO 2/3RDS OF THE NORTH 1/2 OF LOT 20 IN E 32 TOWNSHIP 39 NORTH, RANGE 14, EAST C	ON OF THE NORTH 1/2 OF LOT 21 AND THE EAST EGANS SOUTH ADDITION TO CHICAGO IN SECTION OF THE THIRD PRINCIPAL MERIDIAN, IN COOK BFR: 17-32-212-016	.
921 WEST 32ND STREET		C)
CHICAGO, ILLINOIS 60609		Ž
		و
	onies due and to become \$45 thereon with interest, TO HAVE AND TO HOLD the s	ame to the
Assignee and its successors, legal representatives and assigns forever. The words "Assigner" and "Assignee" shall be construed as if	rer. If they read "Assignors" and "Asrigners" whenever the sense of this instrument s	o requires.
IN WITNESS WHEREOF, the Assignor has duly executed this Ass		95
	Assignor: COLE TAYLOR PANK	
	LENDER	
	Br. toto Kontanionan	
Carlos Carlos	Title: VICE PRESIDENT	
ATTEST:	Title: VICE PRESIDENT	
By: Skul Swant		
Title: <u>vice president</u> State of Illinois)		
STATE OF ILLINOIS) SS		
COUNTY OF COOK		
1 dia I seconda	, a Notary Public in and for the County and State aforesaid, do hereby c	
PETE M. KOULOGEORGE	and STEVE STRAND , who are	personally
known to me to be the same persons whose name are subscribed to the		
and VICE PRESIDENT of said COR	PORATION as their free and voluntary act, and as the free and voluntary a	erson and
	poses therein set forth, and caused the corporate seel to be thereunto attached.	MI DI SEO
CORPORATION or the uses and purp Given the uses and given th		17/17
S" OFFICIAL SEAL		W
LILIA I. ESCAMILLA	- elle 4 Mauri	14_
NOTARY PUBLIC, STATE OF ILLINOIS	NOTARY PUBLIC	,
MY COMMISSION EXPIRES 2/14/96	ol	\wedge
My Commission Expires	2 3/00	
This instrument was prepared by: CARLA SMITH	Z	n ⁰ /
COLE TAYLOR BANK	<u> </u>	M: V
5501 W. 79th STREET		/ V
BURBANK, ILLINOIS 6	60549	

UNOFFICIAL COPY

360g - 民主公籍法。

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