UNOFFICIAL COPY

Propared by.	95530531 3 0 3
STOO NORTH HARLEM AVENUE	
HARWOOD HEIGHTS, ILLINGIS 60656	
1	
and When Recorded Mail To	. DEPT-01 RECORDING \$23.50
WESTWING MORTGAGE BANCORP, INC.	. T#0001 TRAN 9242 08/10/95 03:42:60
5100 NORTH HARLEN AVENUE	. 44315 ¢ CG *-95-530531
HARNOOD HEIGHTS	. COOK COUNTY RECORDER
ILLINOIS 60656	
	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	of Real Estate Mortgage
FOR VALUE RECEIVED the indersigned hereby grants, assi	ons and transfers to
RESOURCE BANCSHARAS MORTGAGE GROUP,	
7909 PARKLANE ROAD	
COLUMBIA, SOUTH CAROLINA 29223	
all the rights, title and interest of undersigned in and to that cer	rtain Real Estate Mortgage dated AUGUST 9, 1995
executed by LORI A. PIERCE SAMUEL PIERCE	š
AND AND AND DESIGNATION OF THE PARTY OF THE	
to WESTWIND MORTGAGE BANCORP, INC.	TITTNOTE
a corporation organized under the laws of THE STATE C	NADIDM VADIDID
and whose principal place of business is 5100 NORTY. IN HARWOOD HEIGHTS, ILLINOIS 60656	HENRY HARMON
***************************************	rage(s) , as Document
and recorded in Book/Volume No. COOK 95530530 County Records	s, State of ILLINOIS described
hereinafter as follows: (See Reverse for L	refair new chinou)
Commonly known as 17019 MAGNOLIA DRIVE,	HAZEL CREST, ILLINOIS 60429
Try ETUER with the note or notes therein described or referr	ed to, the money dry and to become due thereon with interest, (
and all rights accrued or to accrue under said Real Estate Mort	
-	/ _,
	STWIND MORTGAGE BANCORP, INC.
COUNTY OF COOK	ERICAN TITLE order # US 50 7 (3 all
On AUGUST 9, 1995 before	ENSUAR INCE ONDS
(Date of Execution)	
me, the undersigned a Notary Public in and for said	
County and State, personally appeared	By: ARI A POMERANTZ
ARI A POMERANTZ	Its: PRESIDENT
known to me to be the PRESIDENT	Sell Journes
and OSCAR J POMERANTZ known to me to be SECRETARY	By: OSCAR J POMERANTZ
of the corporation herein which executed the within	its: Secretary
instrument, that the seal affixed to said instrument is the	SECOLIFICA
corporate seal of said corporation: that said instrument	Mulh
was signed and sealed on behalf of said corporation	Witness: PAUL KOUTNIK
pursuant to its by laws or a resolution of its Board of	****
Directors and that he she acknowledges said instrument to	
be the free act and deed of said opporation.	Kathleen Koleske
Notary Public	A Marin Dublic State of HillOIS
My Commission Expires 4-3-97 County,	My Commission Expires 4/3/97 My Commission Expires 4/3/97 THIS AREA FOR SPINCTAL NOTARIAL SEAL)
NI Y COMMUSSION EADIGS	At At the content of a part of a part of a part of the content of

12/30/94

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28-26-124-006-0000

Property of Cook County Clerk's Office The 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF SECTION 26, AND PART OF THE SOUTHWEST 1/4, ALL IN TOWNSHIP 36 NORTH, RANGE LOT 753 IN HAZEL CREST HIGHLANDS FOURTEENTH ADDITION BEING A

RIDER - LEGAL DESCRIPTION