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95530701

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

. DEPT-02 FILING \$15.50
. T#2222 TRAN 3588 08/10/95 16:44:00
. #7767 + KB *-95-530701
. COOK COUNTY RECORDER

**SATISFACTION OR
RELEASE OF
MECHANIC'S LIEN**

(FOR RECORDER'S USE ONLY)

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, LAMBERTI CONSTRUCTION COMPANY, INC., does hereby acknowledge satisfaction or release of the claim for lien against PAUL H. SCHWENDENER, INC.; FIRST NATIONAL BANK OF CHICAGO HEIGHTS, TRUSTEE, TRUST NO. 6581; and GREATBANC TRUST COMPANY, TRUSTEE, TRUST NO. 6581, for Forty-Three Thousand Four Hundred Eighty-Two and 97/100 Dollars (\$43,482.97), on the following described property, to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

which claim for lien was filed in the office of the Recorder of Deeds or the Registrar of Titles of Cook County, Illinois, as mechanic's lien Document No. 95231547.

Permanent Real Estate Index Number: 24-14-302-042-0000

Address of property: 13401 South Cicero, Crestwood, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 7th day of August, 1995.

LAMBERTI CONSTRUCTION COMPANY, INC.

By: *Paul H. Schwendener*
Attorney and Agent

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This Instrument was Prepared By:

Alan L. Stefaniak
DI MONTE SCHOSTOK & LIZAK
1300 West Higgins Road
Suite 200
Park Ridge, Illinois 60068
(708) 698-9600

Mail to:
Paul H. Schwendener
Inc.
1000 Industrial Dr
Westmont, IL 60559

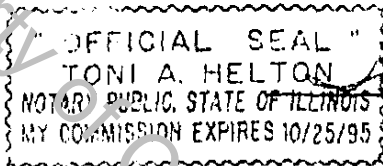
15th Aug 1995
Paul Schwendener

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STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a notary public in and for the County in the State aforesaid, do hereby certify that ALAN L. STEFANIAK, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 7th day of August, 1995.



Toni A. Helton

Notary Public

Property of Cook County Clerk's Office

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Legal Description:

THE WEST 10 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPT THE FOLLOWING:

(A) THE SOUTH 438 FEET OF SAID WEST 10 ACRES, AND

(B) THE NORTH 500 FEET OF SAID WEST ACRES, AND

(C) THE EAST 15 FEET OF THE WEST 65 FEET OF THE NORTH 50 FEET OF THE SOUTH 454 FEET

(D) THE WEST 50 FEET USED FOR CICERO AVENUE AND EXCEPT A PARCEL OF LAND USED FOR A CULVERT BOX AND DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN; THENCE NORTH ALONG THE WEST LINE OF SAID 1/4 SECTION A DISTANCE OF 730.25 FEET; THENCE EAST ALONG A LINE PARALLEL TO THE SOUTH LINE OF SOUTHWEST 1/4 AFORESAID, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING; THENCE CONTINUING EAST A DISTANCE OF 15 FEET; THENCE SOUTH ALONG A LINE PARALLEL TO THE WEST LINE OF THE SOUTHWEST 1/4 AFORESAID, A DISTANCE OF 50 FEET; THENCE WEST ALONG A LINE PARALLEL TO THE SOUTH LINE OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, A DISTANCE OF 15 FEET; THENCE NORTH ALONG A LINE PARALLEL TO THE WEST LINE OF 1/4 SECTION AFORESAID, A DISTANCE OF 50 FEET TO THE POINT OF BEGINNING, ALL IN THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 34, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL IN COOK COUNTY, ILLINOIS.

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