

UNOFFICIAL COPY

95530895

THE DOCUMENT WAS PREPARED BY:
FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR IL 60422

SAS-A DIVISION OF INTERCOUNTY

S 1428658 U *PC*



. DEPT-01 RECORDING \$23.50
. T#0001 TRAN 9246 08/11/95 09:31:00
. #4570 + CG *-95-530895
. COOK COUNTY RECORDER

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE INC. all the rights, title and interest of
undersigned in and to the certain Real Estate Mortgage dated 6/30/95, executed
by
TIMOTHY J FINGEROOS A BACHELOR AND JULIE M HILL A (PINETER
to FIRST MORTGAGE CORPORATION a corporation organized under the laws of ILLINOIS and whose
principal place of business is the City of Flossmoor, State of Illinois and Recorded in the
office of the Recorder of Cook County, in the state of Illinois, in Book
, at Page 8906 Document No. 95-475759 described hereinafter as follows:


SEE ATTACHED LEGAL DESCRIPTION
TAX I.D.#29-36-410-003-1057

2340 186TH ST #2-28
LANSING, IL 60438

TOGETHER with the note or notes therein described or referred to, the money due and to become
due thereon with interest, and all rights accrued or to accrue under said Real Estate
Mortgage.

THE FIRST MORTGAGE CORPORATION

ATTEST
SEAL

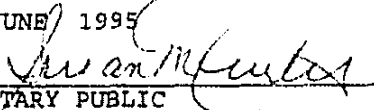
By: 
BILL PAUL
ASSISTANT SECRETARY

By: 
LISA LEONI
VICE PRESIDENT

STATE OF ILLINOIS
COUNTY OF COOK

I, A NOTARY PUBLIC, IN STATE AND COUNTY AFORESAID CERTIFY THAT THE PERSONS WHO HAVE EXECUTED
THIS INSTRUMENT AND THE SEAL AFFIXED TO SAID INSTRUMENT IS THE CORPORATE SEAL THAT SAID
INSTRUMENT WAS SIGNED AND SEALED ON BEHALF OF SAID CORPORATION PURSUANT TO ITS BY-LAWS OR A
RESOLUTION OF ITS BOARD OF DIRECTORS AND THAT HE/SHE ACKNOWLEDGES SAID INSTRUMENT TO BE THE
FREE ACT AND DEED OF SAID CORPORATION, GIVEN UNDER MY HAND AND NOTARIAL SEAL ON _____ DAY OF

30TH

JUNE 7 1995

NOTARY PUBLIC

" OFFICIAL SEAL "
SUSAN M. CURTIS
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/20/95

2357

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Property of Cook County Clerk's Office

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UNIT 228, IN FOREST GLEN CONDOMINIUMS AS DELINEATED ON PLAT
OF SURVEY OF PART OF THE SOUTHEAST 1/4 OF SECTION 36,
TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL
MERIDIAN, ATTACHED AS EXHIBIT "B" TO DECLARATION OF
CONDOMINIUM OWNERSHIP MADE BY SOUTH HOLLAND TRUST AND
SAVINGS BANK, AS TRUSTEE, UNDER TRUST AGREEMENT DATED APRIL
8, 1986 AND KNOWN AS TRUST NUMBER 8028, RECORDED JANUARY 23,
1990 AS DOCUMENT 90-036197, TOGETHER WITH ITS UNDIVIDED
PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY,
ILLINOIS

Property of Cook County Clerk's Office

95530695

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