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Rev. 12/02/34

Prepared By: ! -	SIAL COPY
LISA CKARY 1701 E. WOODFIELD RD # 900 SCHAUMBURG, IL 60173	95530035
and When Recorded Mail To	
J.I. KISLAK MORTGAGE 7900 MIAMI LAKES DRIVE W MIAMI LAKES, FL 33845	. DEPT-01 RECORDING \$23.50 . T\$0014 TRAN 7036 08/10/95 14:43:00 . \$4828 \$ JW *-95-530035 . CODK COUNTY RECORDER - SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment	at of Real Estate Mortgage
FOR VALUE RECEIVED the understand hereby grants, a J. I. KISLAK MORTGAR COMPORATION 7900 MIAMI LAKES DRIVER MEST, MIAM	ssigns and transfers to I LAKES, FLORIDA 33016
all the rights, title and interest of undersigned in and to that executed by MANUEL D. CUARESMA AND LOR	certain Real Estate Mortgage dated AUGUST 1, 1995 ENZA B. CUARESMA, HUSBAND AND WIFE
to GIVING YOU MORTGAGE, a single property as the state of	OF ILLINOIS
Commonly known as 5808 OAKTON, MORTON	•
·	erred to, the money are and to become due thereon with interest,
STATE OF ILLINOIS DO COUNTY OF COOK	ate of Execution: AUGUST 1, 2995
On August 1 1995 before	IVING YOU MORTGAGE OF THE ROOM STATE OF THE ROO
me, the undersigned, a Notary Public in and for said County and State, personally appeared Roque S. Reyes, Jr. known to me to be the President of Giving	By: Roque 8. Reyes, Jr. Its: President
and You Mortgage known to me to be	By:
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument	Its: $\mathcal{C}^{\mathcal{S}}$
was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of	Witness:
~~	OFFICIAL SEAL"
County N	NANCY J. BURNS TARY PUBLIC, STATE OF ILLINOIS \$ (COMMISSION EXPIRES 11/10/97 \$
My Commission Expires	(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

My Commission Expires

UNOFFICIAL COPY

Property of Cook County Clerk's Office

95530035