RUD CASE NO: 131-354485

THIS INDENTURE

warrants to:

WITHESSESTH: that...HENRY G.

CISNEROS..., Secretary of Housing and Urban Development, of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and

WINCH BE U. CHARLOTTED, ROLARK Committee Carte of Mirole Committee for Supple s 10-2-08

95531867

**DEPT-01 RECORDING** 

\$25,00

T#0012 TRAN 5788 08/11/95 10:53:00

10933 + JM +-95-531867

COOK COUNTY RECORDER

WOODLAWN FAST COMMUNITY AND NEIGHBORS, INC.

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

See Reverse

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property, also SUBJECT to any state of

facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this day of the day of 19 K has set her hand and seal as DIRECTOR, SINGLE FAMILY DIVISION, CHICAGO MIDWEST OFFICE, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of: Secretary of Housing and Urban

Development by Federal Housing Commissioner

Cohen Debra F. Robinson

Director, Single Family Division

Chicago Midwest Office

STATE OF ILLINOIS)SS. COUNTY OF WINNEBAGO)

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Debra F. Robinson who is personally well known to me to be the duly appointed, DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, and the person who executed the foregoing instrument bearing date of Jung 9.995 by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11. Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR, SINGLE FAMILY DIVISION, Chicago Midwest Office, for and on behalf of HENRY G. CISNEROS, Secratary of Housing and Urban Development, for the uses and purposes therein set forth.

BOX 333-CTI

SAME CONTRACTOR OF SAME

### **UNOFFICIAL COPY**

Given under my hand and Notarial Seal this 9 day of June . 1995. A . . . . .

Charlette D. Rolan

Legal Description:

THE HORTH & OF LOT 17 IN BLOCK 3 IN O. R. KEITH'S SUBDIVISION OF THE SOUTHWEST 1 OF THE SOUTH EAST 1 OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 0137 SOUTH WOODLAWN AVENUE CHICAGO, ILLINOIS 60637

Permanent Tax No: 20-14-407-023

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

Signed

This Deed prepared by:

PETER ALEXANDER ATTORNEY AT LAW ONE COURT PLACE-401A ROCKFORD, IL 61101

Return to:

41760

Tax Bill to:

ECAN - 6131

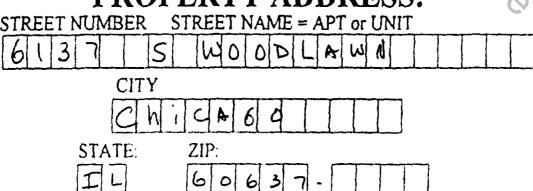
E. 65 MST.

PETER ALEXANDER FILE NO.: PA - 15041

# UNDEFICIALS COMY

	CHANGE OF INFORMATION FORM	1
SCANABLE DOCUMENT - READ THE FOLLOWING RULES	SCANABLE DOCUMENT - READ THE FOLLOWING RULES	7

SCANABLE DOCUMENT	- KEAD THE FULLOWING RULES
1. Changes must be kept in the space limitations shown	3. Print in CAPITAL LETTERS with BLACK PEN ONLY
2. DO NOT use punctuation	4. Allow only one space between names, numbers and addresses
SPI	ECIAL NOTE:
If a TRUST number is involved, it must be put w	rith the NAME, leave one space between the name and number
's you do not have enough room for y	our full name, just your last name will be adequate
Property index numbers (PIN #)	MUST BE INCLUDED ON EVERY FORM
P	N:
26-41-40	7-023-
NAME	
WEC4N 6107	
	ADDRESS:
	NAME = APT or UNIT
1541 EAST	65TH STREET U
CITY	4
Chica	60 31867
STATE: ZIP:	74,
IL 60	637-
PROPERT	Y ADDRESS:
	NAME = APT or UNIT
613715 WO	ODLAWN
CITY	



## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office