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GEORGE E. COLES

10to

PARTIAL

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

R)

95531874

COOK COUNTY RECORDER

T#0012 TRAN 5788 08/11/95 10:54:00 #0941 # JM #-95-531874

DEPT-01 RECORDING

**Q**3.00

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

Amarican National Bank and Trust Corpany of Chicago

therein described as follows, situated in the County of Cook

of the County of \_\_\_\_\_\_ and State of \_\_\_\_\_\_ Above Space for Recorder's Use Only

I for and in consideration of the payment of the indebtelling secured by the mentioned, and the cancellation of all the notes thereby service, and of the sum of one dollar, the receipt partially whereof is hereby acknowledged, do es hereby (REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Capitol Bank and Trust, as Trustee under a Trust Agreement dated July 7, 1986 and known as Trust No. 0004 (NAME and ADDRESS) heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever. Assignment of Rents , beging date the 7th day of may have acquired in, through or by a certain \_ Cook July 19 86, and recorded in the Recorder's Office of \_\_\_ \_ Colory, in the State of Illinois, in book of records, on page ,, as document No. 93885999 . to the premises

As set forth in Exhibit "A" attached hereto and made a part hereof.

95531874

, in State

together with mall the appurtenances and privileges thereunto belonging or appertaining.

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of Illinois, to wit:

	UNOFF	IC		<u>L</u> (	COF	Υ	1	11	,
GEORGE E. COLE* LEGAL FORMS	BOX 333-CTI	Chicago, IL 60622	),,	ADDRESS OF PROPERTY:	Lynx and Cheryl Chan	Ol	G.A.P. Venture	By Corporation	RELEASE DEED

1 1 10	1 1		ı
	4	•	
	Ox		
Permanent Real Estate Index Nu	mber(s): 17-05-415-029		
Address(es) of premises: Unit	205, 809 N. Racine Avenue, C	hicago, IL 60622	
Williessijalio	American Nat	July 19 95 tional Bank and (SEA	 1 )
	Mu,, 1, Bh:	H-V (SEA	•
Tell Colonia C		istler & Wald, Ltd., 200 S. Wacker Dr	ive
this instrument was prepared by	Suite 2600 (Name and Address)	Oacago, IL 60606	
T1 - T110TA			
STATE OFILLINOIS		~/ <u>/</u>	
COUNTY OFCOOK	> ss.		
$\rightarrow$			
I, DONNA	J MARKUS	a notary publ	ic
in and for the said County, in the Sta	ate aforesaid, DO HEREBY CERTIFY that	Lynn Lavendar	и.
personally known to me to be the	Second Vice President of Amer.	rican National Bank and Trust Company	,
		, gencona	
		<b>Example and personally known to me to be the</b>	
same persons whose names is	abscribed to the foregoing instrument, a	ppeared before me this day in person and severa.l	Y
### = -		she	
acknowledged that as such VICE	President and Auction	nay, they signed and delivered the said instrument an	ı₫
		party, xhey signed and delivered the said instrument and authority given by the Board of	
caused the corporate seal of said cor	poration to be affixed thereto, pursuant to	authority given by the Board of Directors of arry act of said corporation, for the uses and purpose	f
caused the corporate seal of said cor said corporation, as said free and	poration to be affixed thereto, pursuant to voluntary act, and as the free and voluntary	ary act of said corporation, for the uses and purpose	f
caused the corporate seal of said corsaid corporation, as said free and therein set forth.	poration to be affixed thereto, pursuant to voluntary act, and as the free and voluntary	authority given by the Board of Directors of ary act of said corporation, for the uses and purpose July 19.95	f
caused the corporate seal of said corsaid corporation, as said free and therein set forth.	rporation to be affixed thereto, pursuant to voluntary act, and as the free and voluntarical seal this	July 19.95  Notary Public Ficial SEAL*	f
caused the corporate seal of said corsaid corporation, as said free and therein set forth.	poration to be affixed thereto, pursuant to voluntary act, and as the free and voluntary	July 19.95  Notary Public Ficial SEAL*	f

## EXHIBIT "A"

Unit Number 205 and Parking Space No. 3 in Handelsman Lofts Condominiums as delineated on a survey of the following described real estate: Lots 22 to 29 in Harbine and Roman's Subdivision of that part of the Southeast 1/4 of Section 5, Township 39 North, Range 14 East of the Third Principal Meridian lying south and west of Milwaukee Avenue; which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document 94563969, together with its undivided percentage interest in the common elements in Cook County, Illinois.

Address of Property:

Unit 205 and Parking Space No. 3
809 North Racine Ave.
Chicago, IL 60622

PIN:

17-05-415-029

9553187

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