

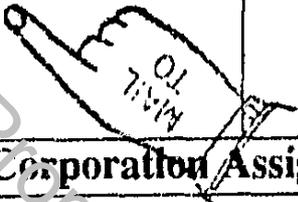
UNOFFICIAL COPY

95531123

PREPARED BY:
H.A. DAVIS
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

AND WHEN RECORDED MAIL TO
PREFERRED MORTGAGE ASSOCIATES, LTD.
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

DEPT-01 RECORDING \$25.50
760001 TRAM 9251 08/11/95 11:32:00
44812 + CG *--95-531123
COOK COUNTY RECORDER



SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

TICOR TITLE INSURANCE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
STANDARD FEDERAL BANK for savings

4192 SOUTH ARCHER AVENUE, CHICAGO, ILLINOIS 60632

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date 08/03/95
executed by PHILLIP J. LAGESCHULTE, JR. AND HELEN ATHANS

LAGESCHULTE, HUSBAND AND WIFE
to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of THE STATE OF ILLINOIS

and whose principal place of business is
444 EAST NORTHWEST HIGHWAY
PALATINE, IL 60067

and recorded in Book/Volume No.

95531122

,page(s)

,as Document No.

County Records, State of ILLINOIS

described hereinafter as follows:

(SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:

831 COUNTRY DRIVE

BARRINGTON

IL

60010

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS

COUNTY OF DUPAGE

On 08/03/95 before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State

personally appeared CAROL M. KOCHAN

known to me to be the VICE-PRESIDENT

and CYNTHIA JO PALOUCÉK

known to me to be VICE-PRESIDENT/ADMINISTRATION

of the corporation herein which executed the within

instrument, that the seal affixed to said instrument is the

corporate seal of said corporation; that said instrument was

signed and sealed on behalf of said corporation pursuant to

by-law or a resolution of its Board of Directors and that

he/she acknowledge said instrument to be the free act and

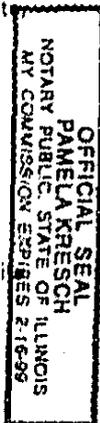
deed of said corporation.

Notary Public

Pamela Kresch

DUPAGE County

My Commission Expires 2-16-99



PREFERRED MORTGAGE ASSOCIATES, LTD.

Carol M. Kochan

BY: CAROL M. KOCHAN

ITS: VICE-PRESIDENT

Cynthia Jo Paloucek

BY: CYNTHIA JO. PALOUCÉK

ITS: VICE-PRESIDENT/ADMINISTRATION

WITNESS:

Jane Whalen

Deuse L. Bolme

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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01-02-410-002 E 003

95531123

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

RIDER - LEGAL DESCRIPTION

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EXHIBIT A - LEGAL DESCRIPTION

LOT 16 IN BARRINGTON HIGHLAND'S FIRST ADDITION, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN.

THAT PART OF LOT 15 IN BARRINGTON HIGHLANDS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WEST LINE OF SAID LOT, 15.00 FEET SOUTH OF THE NORTHWEST CORNER OF SAID LOT, AS MEASURED ON THE WEST LINE THEREOF, AND RUNNING THENCE NORTHEASTERLY 165.20 FEET TO THE NORTHEAST CORNER OF SAID LOT; THENCE WEST ALONG THE NORTH LINE OF SAID LOT, 163.71 FEET TO THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH ALONG THE WEST LINE OF SAID LOT, 15.00 FEET TO THE PLACE OF BEGINNING IN BARRINGTON HIGHLANDS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN RECORDED AS DOCUMENT NUMBER 16,567,063, ALL IN COOK COUNTY, ILLINOIS.

COMMON ADDRESS: 831 COUNTRY DRIVE, BARRINGTON, ILLINOIS 60010

PERMANENT INDEX NUMBER: 01-02-410-002

PERMANENT INDEX NUMBER: 01-02-410-003

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