

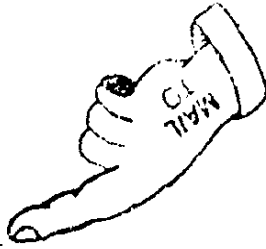
# UNOFFICIAL COPY

95532517

## SATISFACTION OF MORTGAGE

Loan No. 626572-3  
Name Priscilla Hansen

After Recording Mail to  
PRISCILLA HANSEN  
5555 S. EVERETT AVE. D-5  
CHICAGO, IL 60637



DEPT-01 RECORDING \$25.50  
T#2222 TRAN 3655 08/11/95 15:08:00  
#7866 + KB # -95-532517  
COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PRISCILLA HANSEN, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded on 1-19-70 as document number 21060828 in the Recorder's Office of COOK County, and assigned to LaSalle Talman Bank FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

Legal description enclosed herewith

95532517

Commonly known as 5555 S Everett, Chicago IL 60637

PIN Number 20131030141039

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated April 28, 1995

LaSalle Talman Bank FSB

by   
Loan Servicing Officer

RE201 010 G14

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

25.50  
BANK

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**SATISFACTION OF  
MORTGAGE**

**LOAN NUMBER: 626572-3  
MORTGAGOR: HANSEN**

Unit Number D-5 as delineated on survey of the following described parcels of real estate (hereinafter referred to collectively as "Parcel") The West 160 feet of the South 148 feet 4 inches (except the West 71 feet of the North 4 feet 4 inches of the said South 148 feet 4 inches) of that part of Block 3 in the East End Subdivision of Sections 12 and 13, Township 38 North, Range 14, East of the Third Principal Meridian, 1/4 mile East of the East line of Everett Avenue as widened:

also

The South 35 feet of the East 6 inches of the West 160 feet 6 inches of the South 148 feet 4 inches (except the West 71 feet of the North 4 feet 4 inches of said South 148 feet 4 inches) of that part of block 3 aforesaid all in Cook County Illinois which survey is attached as Exhibit "A" to Declaration of Condominium made by American National Bank, recorded in the Office of Recorder of Cook County, Illinois as document 20616365 and amended by document 20670493, together with an undivided 1.265% interest in said Parcel (excepting from said Parcel the property and space comprising all the units thereof as defined and set forth in said Declaration and survey).

95532517

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## SATISFACTION OF MORTGAGE

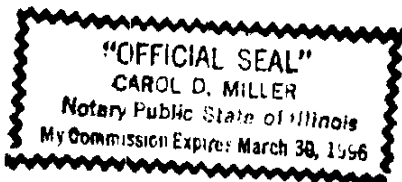
Loan Number 626572-3  
Name Priscilla Hansen

STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LaSalle Talman Bank, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal April 28, 1995

  
\_\_\_\_\_  
Notary Public



PREPARED BY:  
Carol D. Miller  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

RE203 008 G14

95532517

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