

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

Acc 27

95532588

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
118 NORTH CLINTON SUITE 401
of CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND 00/100
dollars

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING 123.50
T40001 TRAN 9254 08/11/95 12:52:00
#4992 + CG *-95-532588
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and convey to Assignee the mortgage dated DECEMBER 19, 1994, from

ROBERT B. BUCHANAN AND ETHEL MAE BUCHANAN to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 95117791 in book

of page; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 12,000.00
Unpaid interest from 19 \$
Tax deposit \$
Insurance deposit \$

THE NORTH THIRTY (30) FEET OF LOT SEVEN (7) IN BLOCK FIVE(5) IN STORKE'S SUBDIVISION,
OF SUBURN A RESUBDIVISION OF BLOCKS ONE (1) TO SIXTEEN (16) INCLUSIVE IN THE WEST
HALF (W¹/₂) OF THE SOUTHWEST QUARTER (SW¹/₄) OF SECTION TWENTY EIGHT(28), TOWNSHIP THIRTY
EIGHT (38) NORTH, RANGE FOURTEEN(14), EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT
RAILROAD LANDS IN BLOCKS FIFTEEN (15) AND SIXTEEN (16)) LOT TEN (10) IN BLOCK THREE (3)
LOTS THREE (3) AND FOUR (4) IN BLOCK SEVEN (7) LOT FOUR (4) AND THE NORTH HALF (N¹/₂)
OF LOT FIVE (5) IN BLOCK TEN (10) AND LOT TWELVE (12) IN BLOCK TWELVE (12) IN
COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-28-314-022

Address(es) of real estate: 7722 S. EMERALD CHICAGO, IL 60620

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 6th day of March, 1995.

LAWRENCE A. LUCKETT - PRESIDENT (SEAL)

TERRY BIVINS - SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661
(NAME AND ADDRESS)

MAIL TO: Transamerica Financial Services, 111 Crossroads of Commerce, Chicago, IL 60008

CR RECORDER'S OFFICE BOX NO.

23.50

UNOFFICIAL COPY

STATE OF *Illinois*
COUNTY OF *Cook*

)
) SS:

On *3-6-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

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