

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

Acc 27

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95532589

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING BELOWS, IL 60008

DEPT-01 RECORDING \$23.50
T00001 TRAN 9254 08/11/95 12:53:00
#4993 # CG *-95-532589
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated DECEMBER 28, 1994, from
LACY PERRY to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, as document number 95117782 in book

of _____ a page _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 8,550.00
Unpaid interest from _____ 19 _____ \$ _____
Tax deposit \$ _____
Insurance deposit \$ _____

LOT 15 IN BLOCK 2 IN THE FIRST ADDITION TO THE ORIGINAL TOWN OF PULLMAN, BEING
A SUBDIVISION OF THE W 363.7 FT OF THE S 1/2 OF THE N 1/2 OF THE NE 1/4 OF SECTION
14, ALSO THE W 363.7 FT OF THE N 1/2 OF THE S 1/2 OF THE NW 1/4 OF SECTION 14,
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

95532589

Permanent Real Estate Index Number(s): 25-14-102-053

Address(es) of real estate: 10534 S. MARYLAND CHICAGO, IL 60628

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this _____ 6th

day of March, 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT-PRESIDENT

Terry Bivins (SEAL)
TERRY BIVINS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL.60661
(NAME AND ADDRESS)

MAIL TO { Transamerica Financial Services
#3 Crossroads of Commerce
Suite 320 (Address)
Rolling Meadows, IL 60008
(City, State and Zip) }

OR RECORDER'S OFFICE BOX NO _____

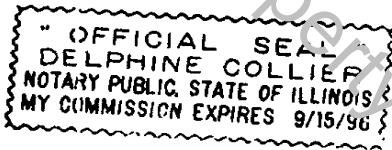
Pen 23.50
20.00

UNOFFICIAL COPY

STATE OF *Illinois*
COUNTY OF *Cook*

)
) SS:

On *3-6-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

69905556

Property of Cook County Clerk's Office