

# UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

Acc 27

95532591

CAUTION: Consult a lawyer before using or being under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND 10/100  
dollars

paid by Assignee,  
TRANSAMERICA FINANCIAL SERVICES  
of 111 CROSSROADS OF COMMERCE SUITE 320  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T0001 TRAN 9254 08/11/95 12:53:00  
#4997 + CG # -95-532591  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and give over to Assignee the mortgage dated JANUARY 19, 1995, from  
STELLA M. BURRELL to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 95117792 in book

of \_\_\_\_\_ page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 7,500.00
Unpaid interest from _____ 19 _____	\$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

LOT 27 (EXCEPT THE EAST 8 FEET) AND LOT 28 IN BLOCK IN HUNTER'S SUBDIVISION OF THE  
NORTH WEST QUARTER OF SECTION 31, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 20-31-130-056

Address(es) of real estate: 2054 W 83RD CHICAGO, IL 60620

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1995

*Lawrence A. Lockett*  
LAWRENCE A. LUCKETT-PRESIDENT (SEAL)

*Terry Bivens*  
TERRY BIVENS-SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL.60661  
(NAME AND ADDRESS)

MAIL TO

Transamerica Financial Services
#3 Crossroads of Commerce
Rolling Meadows, IL 60008
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

2350

# UNOFFICIAL COPY

STATE OF *Illinois*  
COUNTY OF *Cook*

)  
) SS:

On *3-6-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "  
DELPHINE COLLIER  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 9/16/96

*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

Property of Cook County Clerk's Office

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