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OR

RECORDER'S OFFICE BOX NO.

CAUTION Consult a la ryer betwe uning ix acting single this form Treither the publisher nor the seller of this form makes any neurally with respect thereto is chiding any werrenty of merchanishing or linear toris particular purpose

95532534

	JUJURDO I
(NOW ALL, MEN BY THESE PRESENTS, that Assignor,	
EQ FINANCIAL, 11C. 11B BORTH CLIBTOR SUITE 401	
CH1GAGO.11. 60661	. DEPT-01 RECORDING \$23.5
n consideration of _ DNE_DOLLAR_AND_NO/100	. 140001 TRAN 9254 08/11/95 12:54:00 . 45003 4 CG *-95-532594
dollars	. COOK COUNTY RECORDER . DEPT-10 PENALTY \$20.00
oaid by Assignee,	s part av rammer.
TRANSAMERICA FINANCIAL SERVICES	Alone Space For Recorder's Use Only
of 111 CROSSROADS OF COMMERCE SUITE 320	rance dies the reserves a six may
ROLLING MEANCHE. IL 60008 , receipt when	•
assign, transfer and set wer to Assignce the mortgage dated DECEMBER	
ELENO & CARMEN W. A	
	ed in Recorder's office of COOK
County, in the State of Illinois, as document number 95112796	
(a) the note, notes, accrued interest and other obligations secured there (b) the real estate described therein. The mortgage and the instrument herewith to Assignee.  Assignor represents and warrants to Assignee that Assignor has ful that the following is true with respect to said mortgage:	by and payable in accordance therewith, and or instruments secured thereby are delivered bright and power to make this assignment, and
Unpaid principal balance	<b>s</b> 7,800.00
Unpaid sterest from	
Tax dep sit	\$
Insurance deposit	s
OF THE SOUTH THREE QUARTERS OF THE SOUTH EAST QUARTER TOWNSHIP 3 NORTH, RANGE 14, EAST OF THE THIRD PRINCE COUNTY, 11 INOIS.	IPAL MERIDIAN, IN COOK
	95532394
	() <sub>e</sub>
Permi nent R :a) Estate Index Number(s): 17-20-434-005	
Addn is(es) of real estate: 925 W. CULLERTON CHICAGO.	IL 60608
IN WITNESS WHEREOF, Assignor has hereunto set his hand an	d seal this
day of 27 4 10 95	
The same of the first	- Crownia Com
LAWRENCE A. LUCKETT-PRESIDENT (SEAL) TER	RY BIVINS-SECRETARY (SEAL)
This instrument was prepared by EQ FINANCIAL, INC. 118 N. (HAME AND ADDRESS)	CLINTON, STE. 401; CHICAGO, 1160661
MARL TO  #3  Of Commerce  (Addes)  TI  (CA), Sinie and Ze) \$0008  OR RECORCER SOFFICE BOX NO	Ju 20.00

## **UNOFFICIAL COPY**

STATE OF Schmar, COUNTY OF COOK

3-6-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the <u>President and/or Secretary</u> of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument. Was signed and sealed on behalf of said corporation pursuant to its by-laws of a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

OFFICIAL SEAL
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLING;
MY COMMISSION EXPIRES 9/15,96

Cook County Clark's Office Notary Public for the State of Illinois

Call-

(Official Seal)

See Jane