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RECORDERS OFFICE BOX HO .....

95532601

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KNOW ALL MIGN BY THESE PRESENTS, that A	vssignor,				
EQ FINANCIAL, INC. 118 NORTH CLINFON SUITE 401					\$23.50
CH1CACOL. 60661	* * * * * * * * * * * * * * * * * * *		DEPT-01 RECORDING T#0001 TRAN 9254	ng/11/95 121	
in consideration of LDHE DOLLAR ARD NO/100		•	\$5016 \$ CG *	-95-53	2601
	dullars	•	COOK COUNTY RE	CORDER	
paid by Assigness,			DEPT-10 PENALTY		\$20.00
TRANSAME LCA FIHANCIAL SERVICES			ver (=10   renact) vsc Space For Recorder's	Had Only	
of 111 CROS ROADS OF COMMERCE SULTE	320	A17	ove apace i or wecorder s	Ole Only	
ROLLING SEAPONE'. IL 60008					
assign, transfer and set over to Assignee the mortgage					
JAMES L. YOUNG AND INANTIA YOUNG, HIS					
County, in the state of flinois, as document number	2/11/10		ler's office of <u>COOK</u> in book		
of a trage (a) the note, metes, accrued interest and other oblices) the real escite described therein. The marging herewith to Assignor represents and warrants to Assignor tepresents and warrants to Assignor that the following is true with respect to said money.	gations secured the e and the instrume of that Assignor has ac-	ereby and pays at or instrume full right and p	ints secured thereby	erewith, and are delivered ignment, and	
Unpaid principal balance	· · · · · · · · · · · · · · · · · · ·		<b>s</b> 5		
Unpaid interest from	T		19 \$		
Tax deposit			\$		
Insuran e deposit			<b>S</b>	·	
OT 152 IN ALERTON'S ENGLEWOOD ADDITION AST OF RAILROAD IN SECTION 19, TOWNSHIMERIDIAN IN COOK COUNTY, ILLINGIS.	P 38 NORTH, RA	ANCE 14, EA	ST OF THE THIRD	PRINCIPAL 95532601	
Permanent Real Estate Index Number(s):	20~19~308~0	11	Ux		
Addres (es) of real estate: 2120 W. 68			S 60636		
Assirt dely to the control of the control	The second secon		3,3,4-	9	
IN WE MESS WHEREOF, Assignor has be	creunto set his hanc	Land soul this			
day of Jen 1993	_				
day of Service a fifth (SI	EAL)	mys.	~~~~	(SEAL)	
LAWRENCE A. LUCKETT-PRESIDENT		rekny bivik	IS-SECRETARY	(SEAL)	•
This instrument was prepared by EQ_FINANCI	AL, INC. 118 1	N. CLINTON	, STE. 401; CHI	CAGO, 1L.60	1661
MAIL TO  MAI	71.0	A	in 30.0	57) 0	

## **UNOFFICIAL COPY**

STATE OF Slunces COUNTY OF COOK

SS:

on /-31-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Borco of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL."
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95532604