

# UNOFFICIAL COPY

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ASSIGNMENT OF MORTGAGE  
(ILLINOIS)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

95532602

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100  
dollars  
paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES  
of 111 CROSSROADS OF COMMERCE SUITE 320  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9254 08/11/95 12:59:00  
#5018 + CG \*-95-532602  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00  
Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated JANUARY 20 19 95 from  
PEARETHA FLOYD AND EDWARD FLOYD, JR.  
HUSBAND AND WIFE AS JOINT TENANTS to EQ FINANCIAL, INC.  
recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 95048057 in book

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 11,500.00  
Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_ \$ \_\_\_\_\_  
Tax deposit \$ \_\_\_\_\_  
Insurance deposit \$ \_\_\_\_\_

LOT 3 IN SCHRIK'S RESUBDIVISION OF LOT 75 IN TODD'S SUBDIVISION  
OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST  
1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95532602

Permanent Real Estate Index Number(s): 16-05-223-003  
Address(es) of real estate: 1351 NORTH PARKSIDE, CHICAGO, ILLINOIS 60651

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this \_\_\_\_\_ day of \_\_\_\_\_ 1995

*Lawrence A. Lockett*  
LAWRENCE A. LUCKETT-PRESIDENT (SEAL)

*Terry Divins*  
TERRY DIVINS-SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661  
(NAME AND ADDRESS)

MAIL TO { Transamerica Financial Services  
#2 Crossroads of Commerce  
Rolling Meadows, IL 60008  
(City, State and Zip)

23.50  
Ben 28.01

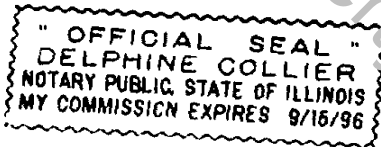
OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

# UNOFFICIAL COPY

STATE OF *Illinois*  
COUNTY OF *COOK*

)  
) SS:

On *3-10-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
\_\_\_\_\_  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

95532602

Property of Cook County Clerk's Office