

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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CAUTION: Consult a lawyer before using or filing under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
118 NORTH CLINTON SUITE 401

95532603

of CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND 00/100

- DEPT-01 RECORDING \$23.50
- T#0001 TRAN 9254 08/11/95 12:59:00
- #5020 # CG # -95-532603
- COOK COUNTY RECORDER
- DEPT 18 PENALTY Fee's Use Only \$20.00

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, IL 60008

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated JANUARY 26 19 95 from FRANK M. ANDRIACCHI
A SINGLE PERSON AND DOMINICK V. ANDRIACCHI, A MARRIED MAN to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK
County, in the State of Illinois, in document number 95076865 in book

of mortgage; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$40,000.00
 Unpaid interest from 19 19 \$
 Tax deposit \$
 Insurance deposit \$

LOT 5 IN BLOCK 6 IN THIRD ADDITION TO CLEARING, A SUBDIVISION OF THE
SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 38 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

95532603

Permanent Real Estate Index Number(s): 19-17-429-019

Address(es) of real estate: 6214 SOUTH MAJOR, CHICAGO, ILLINOIS 60632

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 10th

day of March 19 95

Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT - PRESIDENT

Terry Bivins (SEAL)
TERRY BIVINS - SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661
(NAME AND ADDRESS)

MAIL TO

Transamerica Financial Services
111 Crossroads of Commerce
(Address)
Chicago, IL 60661
Rolling Meadows, IL 60008

CR

RECORDER'S OFFICE, BOX NO

23.50
Per 20.00

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STATE OF *Illinois*)
COUNTY OF *COOK*) SS:

On *3-10-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

" OFFICIAL SEAL "
DELPHINE COLLIER
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95532603

Notary of Cook County Clerk's Office