

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

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*Assignor cannot be held liable using or acting under this form, neither the publisher nor the seller of this form, makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLIFTON SUITE 401
CHICAGO, IL 60661
in consideration of ONE DOLLAR AND NO/100
dollars

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9254 08/11/95 13:00:00
#5022 # CG *-95-532604
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

paid by Assignee,

TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, IL 60008

Above Space For Recorder's Use Only

BUCHANAN, A SINGLE PERSON, receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over to Assignee the mortgage dated FEBRUARY 14 1995 from KATHERINE BUCHANAN, A SINGLE PERSON to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK County, in the State of Illinois, as document number 95119424 in book

of together with all of Assignor's right, title and interest in and to (a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 60,000.00
Unpaid interest from	19
Tax deposit	\$
Insurance deposit	\$

LOT 13 (EXCEPT THE EAST 60 FEET AND EXCEPT THE SOUTH 34 FEET 6 INCHES THEREOF) AND LOT 14 (EXCEPT THE NORTH 20 FEET AND ALSO EXCEPT THE EAST 60 FEET THEREOF) IN BLOCK 2 IN BAKER AND MC COUN'S ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 10551 SOUTH RACINE AVENUE CHICAGO, IL 60643
Address(es) of real estate: 25-17-216-031

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 10th

day of March 1995
Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT-PRESIDENT

Terry Bivins (SEAL)
TERRY BIVINS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLIFTON, STE. 401; CHICAGO, IL 60661 (NAME AND ADDRESS)

95532601

MAIL TO Transamerica Financial Services
Rolling Meadows, IL 60008
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO

Rev 2357
2800

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STATE OF *Illinois*)
COUNTY OF *COOK*) SS:

On *3-10-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws and resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95532601

PROPERTY OF COOK COUNTY CLERK'S OFFICE