

# UNOFFICIAL COPY

ASSIGNMENT OF REAL ESTATE  
(ILLINOIS)

Acc 27

95532605

CAUTION: This is a contract. Please read it carefully. It is not a form. The publisher or the seller of this form makes no warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.  
of 118 NORTH CLINTON SUITE 401  
CHICAGO, IL. 60661  
in consideration of ONE DOLLAR AND 00/100  
dollars  
paid by Assignee,

DEPT-01 RECORDING \$23.50  
T#0001 TRAN 9254 08/11/95 13:00:00  
#5024 + CG \*-95-332605  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

\* Above Space For Recorder's Use Only

TRANSAMERICA FINANCIAL SERVICES  
of 111 CROSSROADS OF COMMERCE SUITE 320  
ROLLING MEADOWS, IL 60008

receipt whereof is hereby acknowledged, does hereby sell,  
assign, transfer and set over to Assignee the mortgage dated OCTOBER 11, 1994, from  
CANDIDO AND ANGELINA MELENDEZ, HIS WIFE IN JOINT TENANCY, to EQ FINANCIAL, INC.

recorded in Recorder's office of COOK  
County, in the State of Illinois, as document number 95117800 in book

of \_\_\_\_\_ at page \_\_\_\_\_; together with all of Assignor's right, title and interest in and to  
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and  
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered  
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and  
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 6,070.00  
Unpaid interest from \_\_\_\_\_ 19 \_\_\_\_\_ \$ \_\_\_\_\_  
Tax deposit \$ \_\_\_\_\_  
Insurance deposit \$ \_\_\_\_\_

THE NORTH EIGHT (8) FEET OF LOT TWENTY-NINE (29) AND LOT THIRTY (30) (EXCEPT NORTH  
THREE (3) FEET THEREOF) IN STROBRIDGE'S SUBDIVISION OF LOTS ONE (1), FOUR (4), FIVE  
(5), AND EIGHT (8) IN BLOCK THREE (3) AND LOTS TWO (2) AND THREE (3) IN BLOCK FOUR  
(4) OF HAGAN AND BROWN'S SUBDIVISION OF THE SOUTHWEST QUARTER (1/4) OF THE SOUTHWEST  
QUARTER (1/4) OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 13-35-323-023  
Address(es) of real estate: 1634 N. SPRINGFIELD CHICAGO, ILLINOIS 60647

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 31<sup>st</sup>

day of Jan 19 95  
LAWRENCE A. LUCKETT-PRESIDENT (SEAL)

TERRY DIVINS-SECRETARY (SEAL)

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661  
(NAME AND ADDRESS)

MAIL TO Transamerica Financial Services  
111 Crossroads of Commerce  
Suite 320 (Address)  
Rolling Meadows, IL 60008  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO \_\_\_\_\_

23.50  
Per 20.01

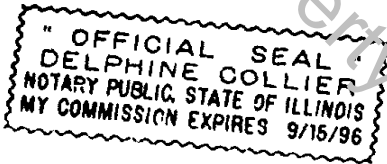
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# UNOFFICIAL COPY

STATE OF *Illinois*  
COUNTY OF *Cook*

)  
) SS:

On *1-31-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



*Delphine Collier*  
Notary Public for the State of Illinois  
My commission expires:

(Official Seal)

95532605

Property of Cook County Clerk's Office