ACC 27

ASCIGNATE OF THE PROPERTY OF T

95532611

CAUTE 211 Consult a larger catine uilling or witing undo this form Treither the publisher nor the seller of this form makes any warranty with respect their-fix, including any warranty of merchantability or litness for a particular purpose

KNOW ALL MEN BY THESE PRESENTS, that As	signor,		
EQ FINANCIAL, INC.			
of 118 MORTH CLINTON SUITE 401	and the state of the state of the state of	. DEPT-01 RECORDING	\$23.50
. GH14.AGO.11. 60661		. T60001 TRAN 9254 08/11/95	
in consideration of OBE DOLEAR AND RO/100		・ ,45036 # CG #一字等一号 ・ COOK COUNTY RECORDER	32611
to the second with the second control of the	. विभिन्न ४	. DEPT-10 PENALTY	\$20.00
paid by Assignee,			7.00
TRANSAMERICA FINANCIAL SERVICES			
of 111 CROSSROADS OF COMMERCE SULTE 32	10	Above Space For Recorder's Use Only	
ROLLING ME GAWS. IL 60008.	, receipt where	enf is hereby acknowledged, does hereby se	łł,
AND DEVRA R. JEFFERSON A/K/A DEVRA	dated FEBRUARY	15 19 95 tom TERENCE B. El	LLIS
WIFE AS JOIN	NT TENANTS	10 13C 11MACINE, 190.	
		d in Recorder's office of COOK	
County, in the State of Illinois as focument number a	95113584	in book	
of	, together with aff	of Assignor's right, title and interest in and	to
(b) the real estate described therein. The mortgage a herewith to Assign te.	tions secured theret and the instrument c	by and phyable in accordance therewith, are instruments secured thereby are delivered.	id cd
Assigner represents and warrants to /ssignee the shall be following is true with respect to said configure.	hat Assignor has full	right and power to make this assignment, as	ad
		115,000.0	0
Unpid principal balance		19	•
Tax deposi		e e e e e e e e e e e e e e e e e e e	
Inv. rance deposit			•••
LOT 15 IN BLOCK 17 IN SECOND AD SUBDIVISION OF PART OF THE NORT NORTH, RANGE 14, EAST OF THE TH COUNTY, ILLINOIS.	HEAST 7/4 OF	SECTION 2, TOWNSHIP 37 L MERIDIAN, IN COOK	
		95532611 C/C/T/S	
		32	
		T'6	
		ο. μ	
formanent Real Estate Index Number(5):	25-02-214-01	15	
/ ddress(es) of real estate: 8851 SOUTH I	BLACKSTONE, C	CHICAGO, ILLINOIS 60619	~~
Turing of ten endie.			
IN WITNESS WHEREOF, Assignor has hereu	into set his hand and	seal this 10	
day of 22/41ch 1995			
Time was 11 Justit ISBAL			
LA MENCE A. LUCKETT-PRESIDENT	***********	Y SIVINS-SECRETARY (SEAL	
This is strument was prepared by EQ FINANCIAL MAKE AND A	, 1NC. 118 N. C	LINTON, STE. 401; CHICAGO, 1L.	60661
(Programme Financial Service	g g , washprome, it is		
MAIL TO			
Holling Fondows In 5000B			
MAIL TO A		n 20.00	

UNOFFICIAL COPY

STATE OF Slunes, COUNTY OF COUNTY

3-10-95 before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the <u>President and/or Secretary</u> of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument. Was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

STAL OFFICIAL DELPHINE COLITER & MY COMMISSION EXPIRES 9/15/95

COOK COUNTY CLOPK'S OFFICE Notary Public for the State of Illinois

(Official Seal)