## ACCIONAL UNIONE FEICIAL COPY 3532613

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OR

RECORDER'S OFFICE BOX NO .....

CAUTIVITY Controll a tax yet to fixe using or acting under this form. Heritage the publisher nor the selber of this form risks any war with respect thereto, including any warranty of marchanishing or finess for a perilcular purpose.

KNOV	W. ALL MEN BY THESE PRESENTS, that Assignor.	
	FINANCIAL, INC. 8 NORTH CLINTON SUITE 401	. DEPT-01 RECURDING \$23.50 T#00001 TRAN 9254 08/11/95 13:02:00
	1CAGO.1L. 60661	. COOK COOM!! RECORDER
n cons	sid ration of _ONE_DOLLAR_AND_NO/100	DEPT-10 PENALTY \$20.00
	•• • • • • • • • • • • • • • • • • • •	14
	y Absignee,	
• • • •	ANSAMERICA FINANCIAL SERVICES	Above Space but Recorder's Use Only
	1 CROSSROADS OF COMMERCE SUITE 320	•
RO.	LL LNG_MEADOR'S . IL 60008, rece	eipt whereof is hereby acknowledged, does hereby sell, RETARY 10 95 JUDY A.
assign,	, transfer and set over to Assignee the mortgage dated FEB STROUD AN UNMARRIED PERSON	to EQ FINANCIAL, INC.
		recorded in Recorder's office of COOK
	ly, a the State of Illinois, procument number 9510	
of (a) the (b) the here &	at range; together notes, accrued interest and other obligations securer all estate described therein. The abortgage and the instant to Assignce  A signor represents and warrants to A signor that Assignor	er with all of Assignor's right, title and interest in and to red thereby and payable in accordance therewith, and strument or instruments secured thereby are delivered
that th	ie following is true with respect to said mortgage:	•
	U spaid principal balance	5
	Tax deposit	
	Insurance deposit	
£	LOU 39 IN WILLIS M. HITT'S SUBIDIVIS SOUTHWEST 1/4 OF SECTION 17 AND PART 18, TOWNSHIP 37 NORTH, RANGE 14, EAS	T OF THE SOUTHEAST 1/4 OF SECTION ST OF THE THIRD PRINCIPAL
ľv	MEHIDIAN, IN COOK COUNTY, ILLINOIS.	
		95532612
	Permanent Real Estate Index Number(s): 25-17-	-302-008
	Address(es) of real estate: 10746 SOUTH GLENRO	OY AVENUE, CHICAGO, 1LVINOIS 60643
day o	IN WITNESS WHEREOF, Assignor has hereunto set his  of Mickell (SEAL)  AMERICE A LUCKETT-PRESIDENT	4 0
Tlus?	instrument was prepared by EQ FINANCIAL, INC. 1	118 N. CLINTON, STE. 401; CHICAGO, 1160661
MAIL	Transamerica Firancial Services  To Relling Monday State and Zep	(1) (1) (1) (1) (1) (1) (1) (1) (1) (1)

Pen 28.00

## **UNOFFICIAL COPY**

STATE OF SELENIES COUNTY OF COUK

3-10-95 On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instruent to be the free act and deed of said corporation.

OFFICIAL DELPHINE COLLIER
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES 9/15/96

Coot County Clark's Office Notary Public for the State of Illinois

(Official Seal)