

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

95532613

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CAUTION: Lender or seller using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, IL. 60661

in consideration of ONE DOLLAR AND NO/100
dollars

paid by Assignee,
TRAN-AMERICA FINANCIAL SERVICES
of 111 ROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, IL 60008

- . DEPT-01 RECORDING \$23.50
- . T#0001 TRAN 9254 08/11/95 13:02:00
- . #5040 + CG * -95-532613
- . COOK COUNTY RECORDER
- . DEPT-10 PENALTY \$20.00

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated JANUARY 30 1995 from PAUL D. YATES
AND YVETTE R. YATES, HIS WIFE AS JOINT TENANTS to EQ FINANCIAL, INC.
COOK

recorded in Recorder's office of _____
County, in the State of Illinois, as document number 95077223 in book _____

of _____ at page _____ together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance	\$ 9,999.99
Unpaid interest from	19 _____ \$ _____
Tax deposit	\$ _____
Insurance deposit	\$ _____

LOT 9 IN BLOCK 1 IN IVANHOE, BEING BRANIGAR BROTHERS SUBDIVISION
OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP
36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN PART OF
THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95532613

Permanent Real Estate Index Number(s): 29-04-305-015

Address(es) of real estate: 14234 SCHOOL STREET, RIVERDALE, ILLINOIS 60627

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this 10th day of

March 1995.
LAWRENCE A. LUCKETT (SEAL)
LAWRENCE A. LUCKETT - PRESIDENT

TERRY DIVINS (SEAL)
TERRY DIVINS - SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661
(NAME AND ADDRESS)

TRAN-AMERICA FINANCIAL SERVICES, INC.
111 ROSSROADS OF COMMERCE
ROLLING MEADOWS, IL 60008
(City, State and Zip)

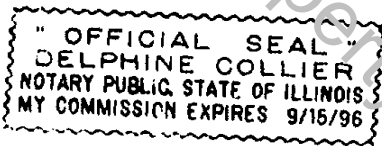
OR RECORDER'S OFFICE BOX NO _____

Per 2350
Per 2000

UNOFFICIAL COPY

STATE OF *Illinois*)
COUNTY OF *Cook*) ss:

On *3-10-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

PROPERTY OF COOK COUNTY CLERK'S OFFICE

95532613