## ASSIGNMEN OF MORTAGE FICAL COSSSESSES

(ILLENOIS)

ACC 27

CAUTION Consult a survey before uniting or acting oneses this form: Neither the publisher nor the seller of this form makes any weiranty of the respect Hierato, including any warranty of merchanishing or direct for a particular purpose

KNOW ALL MEN BY THESE PRESENTS, that Assigned	or,		
EQ FINANCIAL, INC.	•	DEPT-01 RECORDING	
of 118 NORTH CLINTON SUITE 401			08/11/95 13:02:00
CH1CAG /_1L60661	•	#5042 + CG ** COOK COUNTY RE	<b>-95-532614</b> CORDER
in considera ion of _OHE_DOLLAR_AND_NO/100		DEPT-10 PENALTY	\$20.00
		DEFI-10 PENHETT	720100
**************************************	, dollars		
pand by Assignee,			
TRANSAMERICA FINANCIAL SERVICES		Above Space For Records	r's Use Only
of 111 CROSSROADS OF COMMERCE SUITE 320		·	·
ROLLING M'ANOWS. IL 60008	, receipt whereof is I	tereby acknowledged, de	oes hereby sell.
assign, transfer and stover to Assignce the mortgage date	JANUARY 24 YOTUT TUNINGTY	1995 from FERNA	NDO RESTREPO
		*** .***	
70_	recorded in R	ecorder's office of	COOK
County, in the State of Illians, as document number	95067884	in book	The second the control or some families on the stands
of;t			
(a) the note notes, accrued in crest and other obligation	is secured thereby and	l payable in accordance	therewith, and
(b) the real estate described therein. The mortgage and	the instrument or inst	ruments secured thereb	y are delivered
herewith to Assignee.  Assignor represents and warrants to Assignee that A	Assignor has full right:	and power to make this a	ssignment, and
that the following is true with respect to said mortgage:	<i>y</i>	•	
Unpaid principal balance		5 2	0,000.00
Uppard interest from		19 \$	
Tax deposit		<b>.</b>	e drawat no his sam apelither;
Incorporate denosit	1	<b>S</b>	
LOT 9 (EXCEPT THE EAST 20 FEET THERE			
27, TOWNSHIP 40 NORTH, RANGE 13, EAS IN COOK COUNTY, ILLINOIS.			,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
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		T'	32
		'S' -	63
13	-27-306-012		<b>A.</b>
			27.7. (0.6.20)
Address(es) of real estate: 4543 WEST PA	RKER AVENUE,	CHICAGO, I.I.INC	015 60639
		10 th	)
IN WITNESS WHEREOF, Assignor has become	set his hand and scal t	his	/ 
day of 21201 1995			
I I Soft	1em	- wine	4111 A 1 \
LAWRENCE A. LUCKETT-PRESIDENT (SEAL)	TERRY B1	V1NS-SECRETARY	(SEAL)
		an ama (0). (11)	TCACO 71 60661
This instrument was prepared by EQ FINANCIAL, 11	NC. 118 N. CLINI	on, Ste. 401; ch	10,000, 111,00001
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		-	A
Transporting Financial Sorvices	CT 1	)2	50
MAIL TO	- MAH	A	•
Address L 60008	The same of the sa	- J	1) /
MAIL TO    Transporting Financial Service	X	3 AU.	
OR RECORDER S OFFICE BOX NO		23 20.	İ

## **UNOFFICIAL COPY**

STATE OF Ellinais COUNTY OF COOK

**ss**:

3-10-95 On before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Luckett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the <u>President and/or Secretary</u> of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instruent to be the free act and deed of said corporation.

" OFFICIAL SEAL " DELPHINE COLLIFR NOTARY PUBLIC, STATE OF ILLINDIS MY COMMISSION EXPIRES 971/96

Office Notary Public for the State of Illinois

(Official Seal)