

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
(ILLINOIS)

95532615

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CAUTION: Lender's liability for using or acting under this form, whether the publisher or the seller of this form, makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

KNOW ALL MEN BY THESE PRESENTS, that Assignor,

EQ FINANCIAL, INC.
of 118 NORTH CLINTON SUITE 401
CHICAGO, ILL. 60661
in consideration of ONE DOLLAR AND NO/100
dollars

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9254 08/11/95 13:03:00
#5044 # CG *-95-532615
COOK COUNTY RECORDER
DEPT-10 PENALTY \$20.00

paid by Assignee,
TRANSAMERICA FINANCIAL SERVICES
of 111 CROSSROADS OF COMMERCE SUITE 320
ROLLING MEADOWS, ILL. 60008

Above Space For Recorder's Use Only

receipt whereof is hereby acknowledged, does hereby sell,
assign, transfer and set over to Assignee the mortgage dated FEBRUARY 1 19 95 from GARRY G.
PUFAHL AND KAY PUFAHL, HIS WIFE AS JOINT TENANTS to EQ FINANCIAL, INC.
COOK
recorded in Recorder's office of
95090423
County, in the State of Illinois, a document number in book

of _____ Mortgage _____; together with all of Assignor's right, title and interest in and to
(a) the note, notes, accrued interest and other obligations secured thereby and payable in accordance therewith, and
(b) the real estate described therein. The mortgage and the instrument or instruments secured thereby are delivered
herewith to Assignee.

Assignor represents and warrants to Assignee that Assignor has full right and power to make this assignment, and
that the following is true with respect to said mortgage:

Unpaid principal balance \$ 20,600.00
Unpaid interest from 19 \$
Tax deposit \$
Insurance deposit \$

THE WEST 656.19 FEET (EXCEPT THE EAST 180 FEET THEREOF), OF LOT 20 IN
ROBERT BARTLETTS COTTAGE GROVE AVENUE FARM ESTATES, A SUBDIVISION OF THE
NORTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 (EXCEPT THE NORTH
40 RODS THEREOF AND EXCEPT THE WEST 52 RODS OF THE SOUTH 55 RODS THEREOF),
OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 14, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Real Estate Index Number(s): 32-35-400-006
Address(es) of real estate: 22829 SOUTH WOODLAWN AVENUE, CHICAGO HEIGHTS, IL 60614

IN WITNESS WHEREOF, Assignor has hereunto set his hand and seal this

day of March 19 95
Lawrence A. Lockett (SEAL)
LAWRENCE A. LOCKETT-PRESIDENT

Terry Davis (SEAL)
TERRY DAVIS-SECRETARY

This instrument was prepared by EQ FINANCIAL, INC. 118 N. CLINTON, STE. 401; CHICAGO, IL. 60661
(NAME AND ADDRESS)

MAIL TO { Transamerica Financial Services
#1
Rolling Meadows, IL 60008
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. _____

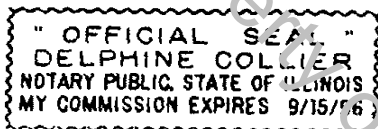
2350
Per 2000

95532615

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STATE OF *Illinois*)
COUNTY OF *COOK*) ss:

On *3-10-95* before me, the undersigned, a Notary Public in and for the said County and State, personally appeared Lawrence A. Lockett and/or Terry Bivins to me personally known, who, being duly sworn by me, did say that he/she/they is/are the President and/or Secretary of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Delphine Collier
Notary Public for the State of Illinois
My commission expires:

(Official Seal)

95532315

Office of Cook County Clerk's Office