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This document was prepared by:

SANDRA PENA

677 LAMONT ROAD

ELMHURST, IL 60126

PLEASE RETURN TO:

LANCE R GOLDBERG

SUSAN G GOLDBERG

505 HAWTHORNE RD

BUFFALO GROVE IL 60089

• DEFT-01 RECORDING \$23.50
• T#0003 TRAN 1850 08/11/95 16:29:00
• \$2856 + VF *-95-532683
• COOK COUNTY RECORDER

FULL SATISFACTION AND RELEASE OF MORTGAGE

Household Bank fsb, a Federal Savings Bank, a corporation existing under the laws of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and for the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto LANCE R GOLDBERG, HUSBAND AND WIFE AS JOINT TENANTS of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by an certain Mortgage dated the 31ST day of AUGUST, A.D. 1993, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS as Document No. 93701365, described as follows, to-wit:

TAX I.D. # 03 05 416 017

LOT 17 IN BLOCK 5 IN WINDSOR RIDGE UNIT 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST 14, 1989 AS DOCUMENT NO. 89375860, IN COOK COUNTY, ILLINOIS.

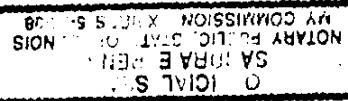
505 HAWTHORNE RD

situated in the city of BUFFALO GROVE, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

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23,50/43

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HB-1L

SANDRA E. PENN, Notary Public

GIVEN under my hand and Notarial Seal this July 29, 1995
free and voluntary act and deed of said Corporation, for the uses and purposes herein set forth,
given by the Board of Directors of said Corporation as their free and voluntary act, and as the
caused the corporate seal of said corporation to be affixed thereto, pursuant to the authority,
officer, they signed and delivered the said instrument as such officers of said corporation and
instrument, appeared before me this day in person and severally acknowledged that as such
personally known to me to be the Assistant Vice Secretary of said Corporation, and
L. PINKNEY personally known to me to be the Assistant Vice Secretary of said Corporation, and L.
Assistant Vice President of Household Bank f/sb, A Federal Savings Bank a Corporation, and L.
afforementioned, DO HEREBY CERTIFY THAT B. M. MEATING, personally known to me to be the
I, SANDRA E. PENN, the undersigned, a Notary Public in and for said County, in the State
of Illinois, do hereby certify that B. M. MEATING, personally known to me to be the
caused its name to be signed to these presents by its Assistant Vice President,
affixed, and has caused its name to be signed to these presents by its Assistant Vice President,
and attested by its Assistant Secretary, this July 29, 1995.

STATE OF ILLINOIS
COUNTY OF DU PAGE

L. L. PINKNEY
Assistant Vice Secretary

S. G. MARTIN
Assistant Vice President

A Federal Savings Bank
Household Bank f/sb,

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