

Prepared by

LISA CLARY  
1701 E. WOODFIELD RD., #900  
SCHUMBURG, IL 60173

and When Recorded Mail To

J.I. KISLAK MORTGAGE  
7900 MIAMI LAKES DRIVE WEST  
MIAMI LAKES, FLORIDA 33016

DEPT-01 RECORDING \$23.00  
T00012 TRAN 5791 08/11/95 13:48:00  
#1136 + JM # -95-532060  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
J.I. KISLAK MORTGAGE CORPORATION  
7900 MIAMI LAKES DRIVE WEST, MIAMI LAKES, FLORIDA 33016

23.00

all the right, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 26, 1995  
executed by MARIA VARGAS, UNMARRIED PERSON AND RAMIRO VARGAS, MARRIED  
TO NORMA VARGAS

to SANTA FE MORTGAGE COMPANY  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 2030 WEST CHICAGO AVENUE  
CHICAGO ILLINOIS 60622

As Doc # 95532059

and recorded in  
State of ILLINOIS

COOK

County Records.

described hereinafter as follows:

Commonly known as 2746 SOUTH KARLOV, CHICAGO, ILLINOIS 60623  
(See Reverse for Legal Description)

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF FL  
COUNTY OF Cook

Date of Execution: \_\_\_\_\_

On 7/26/95 before  
(Date of Execution)

SANTA FE MORTGAGE COMPANY

me, the undersigned, a Notary Public in and for said  
County and State, personally appeared  
~~Maria Vargas~~ ~~Alexandro~~ Gamec  
known to me to be the loan officer  
and  
known to me to be

By:  
Its:

By:  
Its:

Witness:

Notary Public \_\_\_\_\_ County, \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

95532060

# UNOFFICIAL COPY

DPS 049

16-27-413-041-000

Property of Cook County Clerk's Office

95532060

LOT 20 IN BLOCK 6 IN MCWILLIAMS AND WETMORE'S SUBDIVISION OF THE SOUTH  
1/2 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP  
39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION