

# UNOFFICIAL COPY

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

95532277

DEPT-01 RECORDING 023.00  
T00011 TRAN 7845 08/11/95 10:58:00  
#2556 # TD #-95-532277  
COOK COUNTY RECORDER

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that CHASE MANHATTAN MORTGAGE CORPORATION, State of Illinois for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto MICHAEL J. BLAHA AND COLLEEN M. BLAHA, HUSBAND AND WIFE heirs, legal representatives and assigns, bearing the date the November 2, 1992, and recorded on November 10, 1992, in the Recorder's Office of Cook County, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 1/2 IN ELMORE'S HICKORY HEIGHTS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 2, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

92837766  
92867338  
93674811

Address(es) of premises: 93135 81ST COURT, HICKORY HILLS, IL, 60457

Witness our hands and seals April 4, 1995.

CHASE MANHATTAN MORTGAGE CORPORATION  
f/k/a Chase Home Mortgage Corporation

By: Linda Salter

Linda Salter  
Assistant Vice President

Attest: Cathy Knight  
Cathy Knight  
Assistant Secretary

COOK COUNTY CLERK'S OFFICE

Pin -  
19-14-201-031

Box 91

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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Cathy Knight, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as CHASE MANHATTAN MORTGAGE CORPORATION free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 4, 1995 .

  
NOTARY PUBLIC  
Alan W. Chapman  
LIFETIME COMMISSION

Prepared By:  
KRISTIN G. LORANCE  
Chase Manhattan Mortgage Corp.  
1500 Nth 19th Street  
P.O. Box 4025  
Monroe, LA 71211-4025

Loan Number: 000001253352  
County of Cook  
Investor Number: 734  
Investor Category:  
Investor Loan Number: 1659236031

11/9  
Revised 3/95

Property of Cook County Clerk's Office

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