FMG #: \$ \$000#29189

NAME: JOSE PAHUS VEGA P/O DATE: 04/05/1995

AFTER RECORDING, FORWARD TO:

.95532398

. DEPT-01 RECORDING

\$23.00

. T#0011 TRAN 7845 08/11/95 11:14:00

\$2627 \$ TD #-95-523398

. COOK COUNTY RECORDER

THIS INSTRUMENT PREPARED BY: PAUL KOPCZYNSKI FLEET MORTGAGE GROUP, INC.

P.O. BOX 303

MILWAUKEE, WI 53201

Tax Parcel #: 1604402028

## RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by

|             |                    | and or          |          |         | 48 , of the        |
|-------------|--------------------|-----------------|----------|---------|--------------------|
| deted July  | 24th , 19 72 , an  | d recorded on 0 | 7/25/197 | 2       | in Mortgage Record |
| to MORTGAGE | ASSOCIATES, INC.   |                 |          |         |                    |
| JOSE RAMOS  | VEGA AND ESPERANZA | GONZALEZ        | VEGA, H  | IS WIFE |                    |

more particularly described as follows, to wit:

records in the office of the Recorder of

LOT 21 IN BLOCK 2 IN JEROME J. DITTINHOUTERS DIVISION STREET AND LAVERGHE AVENUE SUBDIVISION OF THE EAST 14 OF THE NORTH M OF THE NORTH WEST M OF THE SOUTH EAST M OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

1116 N LAWLER, CHICAGO

IL 60641



County, ILLINOIS

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper officers, they being thereto duly authorized, this 13 day of APRIL . . 1955

By Its

95530398

ts . DONALD O. STEELE, VICE PRESIDENT

By Culph Morle

EVELYN THORNE, ASSISTANT VICE-PRESIDENT

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

23/

IL REL3(041) Page 1 of 2

Property of Coot County Clert's Office

NAME: JOSE RAMOS VEGA P/O DATE: 04/05/1995 State of Country of Before me, the undersigned, a Notary Public in and for said County and State this 13 day of APRIL DONALD G. STEELE 19 95, personally appeared and EVELYN THORNE VICE-PRESIDENT \_ and ASSISTANT VICE-PRESIDENT respectively, of FIRST HOME SAVINGS BANK, FSB who as such officers for and on its behalf acknowledged the execution of the foregoing instrument. Witness my hand e. d Notarial Seal My commission expired: Note in Seat Lisa M. O'Lare, Notary Public Pittsburgh, Allegt en County My Commission Expires April 6, 1998

Member, Pennsylvania Association of Nicianes

FMG #: 0000629189

Property of Cook County Clerk's Office

35532398