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DEPT-01 RECORDING \$23.50
T#0014 TRAN 7042 08/14/95 09:02:00
#4964 # JW *-95-533664
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by IGNACIO MENA, MICAELA MENA, HUSBAND AND WIFE, MIGUEL ARISTA AND MARGARITA ARISTA, HUSBAND AND WIFE to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number signed JULY 31 1995

MID-AMERICA MORTGAGE CORPORATION

Lisa C. Grubestic
LISA C. GRUBESIC

Prepared by

After recording return to:
MID-AMERICA MORTGAGE CORPORATION
21141 S. Governors Highway, Suite 300
Matteson, Illinois 60443

95533663

STATE OF ILLINOIS)
COUNTY OF COOK) SS

On this 31ST day of JULY 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written.

OFFICIAL SEAL
MARY R. YACKO
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 8-3-97

This instrument prepared by: Toni Shaw

Mary R. Yacko

LOT 16 IN BLOCK 2 IN HENRY SCHROEDER'S SUBDIVISION OF THE NORTH 1/2 OF LOT 10 IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT PARTS HERETOFORE DEDICATED FOR STREETS) IN COOK COUNTY, ILLINOIS.
PIN # 13-16-409-010

2352

SAS - A DIRECTOR OF COOK COUNTY

95533663

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11/15/2023